MAW	#	414035
1 - 22 7 - 4		

ASSIGNMENT OF MORTGAGE

Assignor, acting by and through its duly au Mortgage Company, Inc. 3200 Robbins	Rd. Springfield,	11. 62704	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		calle	d ASSIGNEE.
FOR VALUE RECEIVED, the within conveyed to Assignee, together with the proseid instrument being recorded in the recorded Shelby County, Alabama	perty described there d of the office of Jud	ein and the debt se lge of Probate/Cle	cured thereby, rk of Circuit of
ORIGINAL MORTGAGOR DATE C	F MORTGAGE	воок	PAGE
James Barry Allen, unmarried Apri	1: 13, 1994	Instu 19	94-13.2
<b>*</b>	nst # 1994-17	666	*
4.6	06/02/1994-176 0:29 AM CERTIF SHELBY COUNTY JUNCE OF PRO 001 KD 8.50	* # 20 mg	
<b>*</b>	×		
IN WITNESS WHEREOF, the said Meased these presents to be signed by its resident, and its corporate seal hereto aff	s Vice President and	dettested by its	Assistant Vice
ATTEST:	MOLTON, ALL	EN & WILLIAMS	CORPORATION
Rebecca A. Buttram	BY: Jorge	M. Ojeda	
Assistant Vice President	Ø√ice Pi	resident	
STATE OF ALABAMA )( COUNTY OF JEFFERSON )(			
I, the undersigned Notary Public in a lorge M. Ojeda and Rebecca A. Buttram President respectively, of MOLTON, ALLEN he foregoing instrument and who are known	whose names as Vi V& WILLIAMS CORP wn to me, acknowle	ce President and PORATION, a corp	Assistant Vice oration, signed on this day that

GIVEN UNDER MY HAND THIS THE 27th day of April , 19 94 .

Notary Public

MY COMMISSION EXPIRES JANUARY 19, 1997

Deana Hooper

THIS INSTRUMENT BY

Molton, Allen & Williams Corporation

P.O. Box 10025

Birmingham, AL 35202-0025