LIMITED POWER OF ATTORNEY (Alabama)

KNOW ALL MEN BY THESE PRESENTS:

	Annaim Bee referred to so
Net the undersigned. The Hutson Comp	any Inc (hereinafter referred to as erson and State of Alabama
has make and appointed, and 15% trucks from Vv.nicki John M. Sheilanharour Patricis I.	SENIS does make, constitute and appoint Robert C. Anthony, or Ann M. Nesmith of Crescent Bank and of Pickens, and State of Georgia, my true and lawful
The of Comment or in any other sectores or ent	of assigning and transferring to Crescent Bank and ity a certain mortgage, deed of trust, security deed, t limited to, an assignment of mortgage, deed of trust, allonge for the following loan transaction:
Borrower(s) Names: Richard Walter E Address of Property: 2520 Westminist City, State, Zip Code: Birmingham, Al Loan Number: 227273-0	Fee and Julie Mo-Sai Fee ber Circle Labama 35242
and thing whatsoever, requisite and necessary	I power and authority to do and perform all and every act to be done in and about the premises, as fully to all if personally present at the doing thereof, with full power ing and confirming all that my said attorney shall lawfully
IN WITNESS WHEREOF, Correspondence by Graham D. Hutson this 4th day of May	is duly authorized President
•	The Hutson Company, Inc. (Name of Correspondent)
•	By: Tile president Inst * 199 Parident
	06/02 Copposit Selo 09:11 AM CERTIFIED
STATE OF Alabama	SHELBY COUNTY JUDGE OF PROBATE OO NCD 8.50
COUNTY OF Jefferson	
County in Said State, hereby certify that President of C	graham D. Hutson whose name as correspondent is signed to the foregoing conveyance, and
conveyance, (a)ite as such officer and with act of said corporation.	me on this day, being informed of the contents of the full authority, executed the same voluntarily for and as the
Given under my hand and seal of o	ffice this 4th day of May
19 <u>94</u> .	1) in the true has
	13 12 . 11 12 . 11 12

Notary Public
My Commission Expires: 4/21/96