

## ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Alabama  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS:

That Express America Mortgage Corporation

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Fulton and State of Georgia, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by ~~Mount Park Mortgage Services, Inc.~~ G.E. CAPITAL MORTGAGE SERVICES, INC.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Vishnu V. B. Reddy and Sarala B. Reddy, husband and wife

and payable to the order of Spinks Financial, Inc.

in the sum of \$ 280,000.00 dated February 11, 1994 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to Spinks Financial, Inc. Lender, duly recorded in the Real Property Records of Shelby County, Alabama and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, Alabama to wit:

See Exhibit "A" attached hereto and made a part hereof.

\* 1994-05620 RECORDED 2-18-94

06/01/1994-17594  
02:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00

This document was prepared by: Ginger Stoops MCB  
of: Express America Mortgage  
9060 E. Via Linda  
Scottsdale Az 85258

EXECUTED without recourse on the undersigned to be effective on the 23rd day of February 1994.

Express America Mortgage Corporation

By: Percy Blackshear  
Percy Blackshear - Mortgage Banking Officer

Prepared By: Ginger Stoops  
GINGER STOOPS

THE STATE OF Georgia  
COUNTY/PARISH OF Fulton

This instrument was acknowledged before me this 23rd day of February 1994, by

of Express America Mortgage Corporation  
on behalf of said entity. Percy Blackshear  
Mortgage Banking Officer, Atlanta

Please Return to:  
Express America Mortgage Corp.  
Attn: Document Control  
P.O. Box 60610  
Phoenix, AZ 85082-0610

Notary Public - State of Georgia  
P.A. LINDO

Notary Public, DeKalb County, Georgia  
My Commission Expires October 31, 1997

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6758298 n/c

EXHIBIT "A"

Lot 75, according to the Survey of Greystone, First Sector, Phase II,  
as recorded in Map Book 15, pages 58, 59, and 60, in the Probate Office  
of Shelby County, Alabama.

Inst # 1994-17594

06/01/1994-17594  
02:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00