## ALABAMA REAL ESTATE MORTGAGE

	Amount Financed \$_10745.4	15
The State of Alabama Shelby	County, Know All Men By These Presents: That whereas, Christ	topher T.
their promissory note of even date, in the Mortgagee, evidencing a loan made to Mortgagee, because the made in advance	Amount Financed stated above, payable to the order of Norwest Financial Agagors by Mortgagee. Said Note is payable in monthly instalments and according in any amount at any time and default in paying any instalment shall, at the smand, render the entire unpaid balance thereof at once due and payable, less	Alabama, Inc., ng to the terms e option of the
to Mortgagee by Mortgagors at any time be of any unpaid balance of the Note above de Mortgagee the following described real es- to wit:	f said loan and to further secure the payment of said Note or Notes executed before the entire indebtedness secured hereby shall be paid in full, evidencing lescribed, or renewal thereof, the Mortgagors hereby grant, bargain, sell and tate lying and being situated inShelby County, State	convey to the ce of Alabama,
A parcel of land located in Range 3 West, Shelby County	the NW $1/4$ of the NE $1/4$ of Section 15, Township 21 S, Alabama, described as follows:	outh. n
Commence at the Southwest control the NE 1/4 of Section 15, To beginning; thence in a North and run a distance of 100.00 the right a distance of 331	orner of the West 1/2 of the East 1/2 of the NW 1/4 of ownhip 21 South, Range 3 West for the point of herly direction along the west line of said West 1/2 0 feet; thence turn an angle of 90 deg. 54 min. to .4 feet to the East line of the above said West 1/2 f the NE 1/4; thence turn an angle of 89 deg. 06 min. of 100.0 feet; thence turn an angle of 80 deg. 54 min. to the first thence turn an angle of 80 deg. 54 min. Alabama	
	1	
TO HAVE AND TO HOLD the aforegran	a against any adverse claims.  ted premises, together with the improvements and appurtenances thereunto be signs forever.  SHE BY COUNTY JUNE 17 PROBLEM SHEET CO	belonging, unto
and all of them, and each and every instalm fail to pay the Note or Notes, or any instalm assigns, agent or attorneys are hereby auth of the Court House door in the County in value by publication in any newspaper published in and out of the proceeds of said sale the Mo if any, pay over the Mortgagors. The Mortga	if Mortgagors shall well and truly pay, or cause to be paid, the said Note or Nent thereof when due, then this conveyance shall become null and void. But sho ment thereof when due, or if any covenant herein is breached, then Mortgagee horized and empowered to sell the said property hereby conveyed at auction for which the said property is located, first having given notice thereof for four swint the County in which said property is located, and execute proper conveyance to ortgagee shall retain enough to pay said Note or Notes and interest thereon, are agee or its assigns are authorized to bid for said property and become the purcha	the successors, or cash, in front accessive weeks the purchaser, and the balance, aser at said sale.
laws of this or any other State. Mortgagor written consent and any such sale or transfewer the context so requires plural	xemptions which Mortgagors now or hereafter may be entitled to under the Cors agree to sell or transfer the aforegranted premises, or any part, without Mofer without Mortgagee's prior written consent shall constitute a default under the words shall be construed in the singular.	he terms hereof.
IN TESTIMONY WHEREOF, Mortgage May , 19 94	ors have hereunto set their hands and affixed their seals this $31st$ .	day of
Witness: Rullip B.	Soo Christophe Wedenias	
Witness:	(If married, both husband and wife must sign)	SIGN HERE
STATE OF ALABAMA		
Jefferson COUNT		Jideman
and Rhonda L. Wideman (Hus	band and Wife) hand and who is known to me, acknowledged before me on this day that, executed the same voluntarily on the day the same bears date.	being informed
Given under my hand and official seal,	this the31st day of	n Exp 4-16-97
This instrument was prepared by: _Ren	di McMinn 1841 Montgomery Hwy 105 Hoover, AL 35244	,
942 A87 AL Guaranty Land	ktle	,
~ <b>~</b>		