

This instrument was prepared by: Premiere Mortgage Corporation  
#4 Office Park Circle, Suite 208  
Birmingham, Alabama 35223

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS, that Premiere Mortgage Corporation, for value received to it in hand paid by Inland Mortgage Corporation, hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by Andrea J. Crocker and husband, Cecil Wayne Crocker recorded in Volume 1994 - Page 17566, of the records of the county of Shelby, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Premiere Mortgage Corporation.

IN WITNESS WHEREOF, Premiere Mortgage Corporation, has caused this conveyance to be assigned by Nancy Blankensopp its President on this 27th day of May, 1994.

PREMIERE MORTGAGE CORPORATION

BY: Nancy Blankensopp  
ITS: NANCY BLANKENSOPP  
PRESIDENT - # 1994-17567

ATTEST: Shann B. Willis

STATE OF ALABAMA)  
JEFFERSON COUNTY)

06/01/1994-17567  
01:37 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that, NANCY BLANKENSOPP whose named as PRESIDENT of Premiere Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 27th day of May, 1994.

[Signature]  
Notary Public

My commission expires on:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: July 16, 1996.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.