

This Warranty Deed is being rerecorded to reflect the correst legal description attached hereto as Exhibit "A."

WARRANTY DEED

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of : THIRTY NINE THOUSAND NINE HUNDRED EIGHTY SEVEN and NO/100's (\$39,987.00) to the undersigned grantors, J.A. BROWN COMPANY, INC. a corporation and CHARLENE H. SCOTT, (hereinafter "GRANTOR") in hand paid by the grantee herein, the receipt whereof is acknowledged, grantor, does grant, bargain, sell and convey unto WEATHERLY DEVELOPMENT COMPANY, INC. (hereinafter grantees"), all of its interest in the following described real estate, situated in SHELBY County, Alabama:

~~Lot 118-A according to the Survey of Weatherly Windsor Sector 5, as recorded in Map Book 14 page 104 in the Probate Office of SHELBY County, Alabama being situated in SHELBY County, Alabama.~~

All of the consideration is from a purchase money first mortgage being executed simultaneously herewith.

Subject to any and all matters of public record, including but not limited to easements, restrictions, rights of way and public rights and all other matters which can be easily discerned by a survey and public view.

To have and to hold unto the said grantee, its successors and assigns, forever. And grantors do, and for their successors and assigns covenant with said grantee, its successors and assigns, that grantors are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; grantors have a good right to sell and convey the same as aforesaid; that they will, and their successors and assigns shall warrant and defend the same to the said grantees, its successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, CHARLENE H. SCOTT individually and J. A. BROWN, as the president of J.A. BROWN COMPANY, INC. who is duly authorized, have hereunto set their hands and seals this 29th day of MARCH 1994.

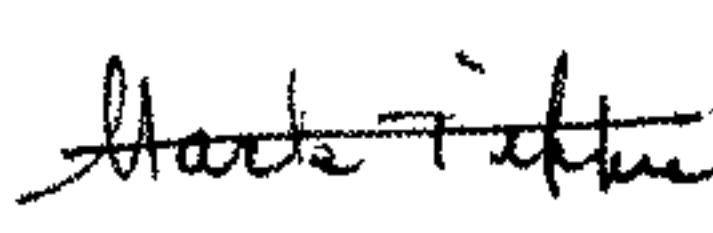
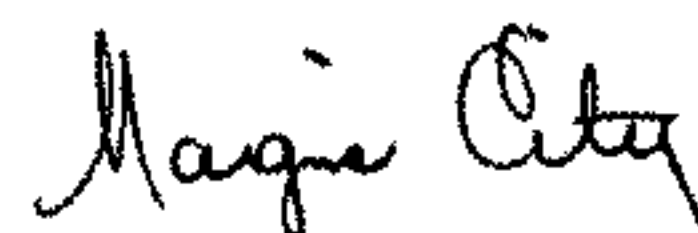

J.A. BROWN COMPANY, INC. by its
President : J. A. BROWN


CHARLENE H. SCOTT

Inst # 1994-11839

1

04/11/1994-11839
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 12.00

 Mark Tipton
 Magic City

Inst # 1994-17545

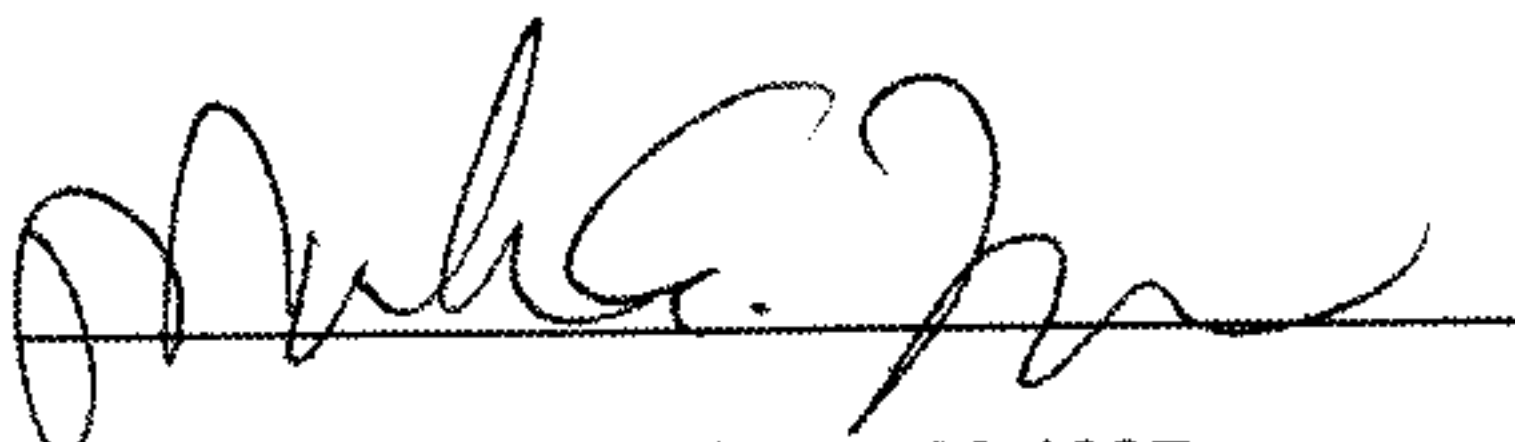
06/01/1994-17545
12:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 14.50

Inst # 1994-11839

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that J. A. BROWN as president of J.A. BROWN COMPANY, INC. and whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of the corporation and with full authority to do so, on the day the same bears date.

GIVEN under my hand and official seal this the 29th day of MARCH 1994.



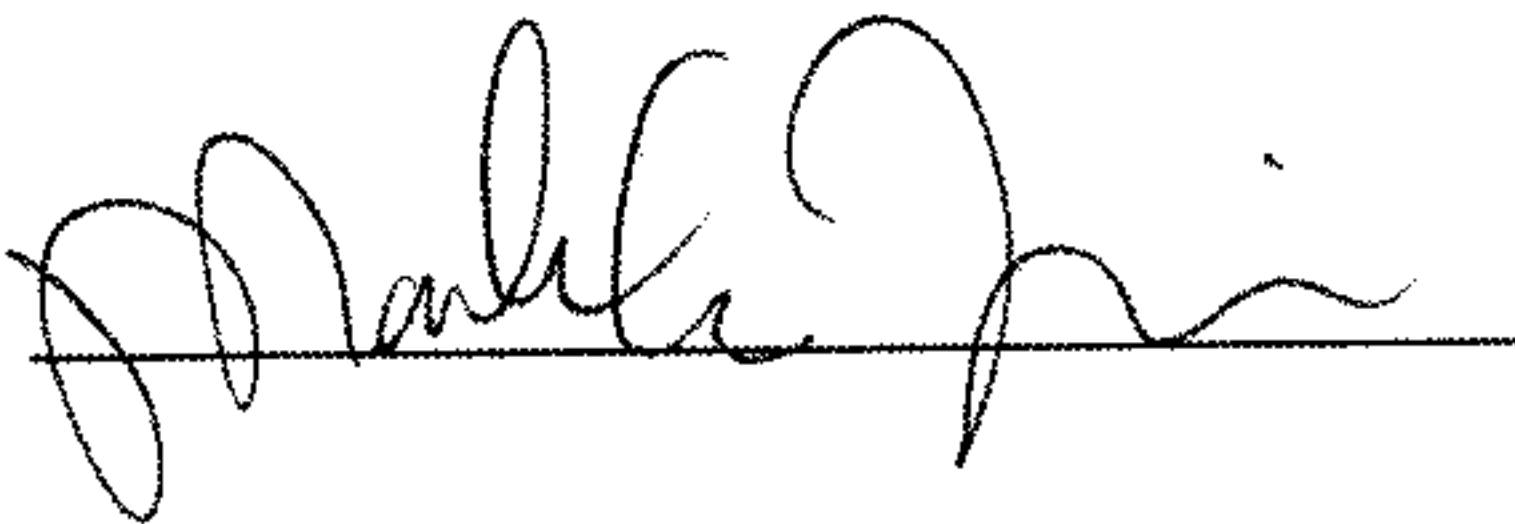
NOTARY PUBLIC

My commission expires: 7-23-1997.

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that CHARLENE H. SCOTT, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal this the 29th day of MARCH 1994.



NOTARY PUBLIC

Prepared by : Mark Tippins, 14 Office Park Circle #105 Birmingham, AL. 35223.

Send tax notice to : WEATHERLY DEVELOPMENT COMPANY 1100 Lakeridge Drive
Birmingham, Alabama 35244.

04/21/1994-11839
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 12.00

Inst # 1994-11839

EXHIBIT "A" LEGAL DESCRIPTION

Lot 118-A, according to a Resurvey of Lots 118 and 140, Weatherly - Windsor, Sector 5, as recorded in Map Book 17, Page 60, in the Probate Office of Shelby County, Alabama.

Inst # 1994-17545

06/01/1994-17545
12:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 14.50

Return to:

MAGIC CITY TITLE, INC.

2112 SEVENTH AVENUE, SOUTH • BIRMINGHAM, ALABAMA 35233