

**This Instrument Prepared By:
Goldome Credit Corporation
Two Perimeter Park South
Birmingham, Alabama 35243

Record and Return to:
DOCUMENT MANAGEMENT NETWORK, INC.
10A EAST WILLOW STREET
P.O. BOX 152
MILLBURN, NJ 07041

Send Tax Notice To:

RYLAND MORTGAGE COMPANY
11000 Broken Land Pkwy.
Columbia, MD 21044
Attention: Escrow Dept.

STATE OF ALABAMA)

5200874

SHELBY COUNTY)

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration to the undersigned, **GOLDOME CREDIT CORPORATION**, a Delaware corporation, (herein referred to as "Grantor"), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the Grantor does by these presents, grant, bargain, sell and convey unto **STATE STREET BANK AND TRUST COMPANY**, as Trustee of Mortgage Obligation Structured Trust 1993-1 under the Pooling and Servicing Agreement dated as of March 1, 1993 (herein referred to as "Grantee"), whose address is 725 South Figueroa #3100, Los Angeles, CA 90017, the real property described in Exhibit "A," attached hereto and incorporated herein by reference, said property situated in the aforesaid county (the "Property").

The Property is not the homestead of Grantor.

TO HAVE AND TO HOLD the Property to the said Grantee, and its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor has caused this conveyance to be executed this the 10 day of March, 1994.

Market value \$ 34,630.38

GOLDOME CREDIT CORPORATION,
a Delaware corporation

By: Angela Chandler

Print Name:

Title: **ANGELA CHANDLER**
ITS: ASSISTANT SECRETARY

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said County in said State hereby certify that Angela Chandler, whose name as Asst. Secretary of **GOLDOME CREDIT CORPORATION**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 10 day of March, 1994.

(NOTARIAL SEAL)

Angela Chandler
Notary Public

My Commission Expires: 1997

Inst # 1994

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Aug. 9, 1997.
LOANED FROM NOTARY PUBLIC UNDERWRITERS.

06/01/1994-17525
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 46.00

Inst # 1994-17525

200874

Exhibit A

Commencing at the Northeast corner of the Southwest Quarter of the Northwest Quarter of Section 35, Township 2 North, Range 6 East, run South 318.05 feet to the point of beginning; thence continue South 280 feet to a point; thence run West 457.95 feet to a point; thence run North 03 degrees 27 minutes 50 seconds West 280.51 feet to a point; thence run East 474.90 feet to the point of beginning.

Inst. # 1994-17525

06/01/1994-17525
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DDG - HCD 46.00