

**\*\*This Instrument Prepared By:**  
Goldome Credit Corporation  
Two Perimeter Park South  
Birmingham, Alabama 35243

Record and Return to:  
DOCUMENT MANAGEMENT NETWORK, INC.  
10A EAST WILLOW STREET  
P.O. BOX 152  
MILLBURN, NJ 07041

Send Tax Notice To:

RYLAND MORTGAGE COMPANY  
11000 Broken Land Pkwy.  
Columbia, MD 21044  
Attention: Escrow Dept.

STATE OF ALABAMA )  
SHELBY COUNTY )

4900301

Inst # 1994-17524

**QUIT CLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration to the undersigned, **GOLDOME CREDIT CORPORATION**, a Delaware corporation, (herein referred to as "Grantor"), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the Grantor does by these presents, grant, bargain, sell and convey unto **STATE STREET BANK AND TRUST COMPANY**, as Trustee of Mortgage Obligation Structured Trust 1993-1 under the Pooling and Servicing Agreement dated as of March 1, 1993 (herein referred to as "Grantee"), whose address is 725 South Figueroa #3100, Los Angeles, CA 90017, the real property described in Exhibit "A," attached hereto and incorporated herein by reference, said property situated in the aforesaid county (the "Property").

The Property is not the homestead of Grantor.

**TO HAVE AND TO HOLD** the Property to the said Grantee, and its successors and assigns, forever.

**IN WITNESS WHEREOF**, the said Grantor has caused this conveyance to be executed this the 8th day of March, 1994.  
market value \$ 33,827.55

**GOLDOME CREDIT CORPORATION**,  
a Delaware corporation

By: Heather Axen  
Print Name: HEATHER AXEN  
Title: ITS: ASSISTANT SECRETARY

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a notary public in and for said County in said State hereby certify that Heather Axen, whose name as Asst Secretary of **GOLDOME CREDIT CORPORATION**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 8th day of March, 1994.

(NOTARIAL SEAL)

Julia R. Dantz  
Notary Public  
My Commission Expires: 7-17-95  
Inst # 1994-17524

06/01/1994-17524  
10:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCB 45.00

EXHIBIT A

4900301

Begin at the Northeast corner of the NW 1/4 of NW 1/4 of Section 27, Township 19 South, Range 2 East; thence run South along the East line of said 1/4 - 1/4 Section a distance of 104.12 feet to a point; thence run South 89 degrees 47 minutes 57 seconds West a distance of 141.74 feet; thence run North, parallel to the East line of said 1/4 - 1/4 Section a distance of 104.12 feet to a point on the North line of said 1/4 - 1/4 Section; thence run East along the North line of said 1/4 - 1/4 Section a distance of 141.74 feet to the point of beginning.

DUCK

86-01-1994-17524

86/01/1994-17524  
10:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE ACH 45.00

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