**This Instrument Prepared By: Goldome Credit Corporation Two Perimeter Park South Birmingham, Alabama 35243 DOCUMENT MANAGEMENT NETWORK, INC. 10 A EAST WILLOW STREET P.O. BOX 152 MILLBURN, NJ 07041

Send Tax Notice To:

RYLAND MORIGAGE COMPANY 11000 Broken Land Pkwy. Columbia, NO 21044 Attention: Escrow Dept.

4900301

STATE OF ALABAMA

SHELBY COUNTY

OUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration to the undersigned, GOLDOME CREDIT CORPORATION, a Delaware corporation, (herein referred to as "Grantor"), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the Grantor does by these presents, grant, bargain, sell and convey unto STATE STREET BANK AND TRUST COMPANY, as Trustee of Mortgage Obligation Structured Trust 1993-1 under the Pooling and Servicing Agreement dated as of March 1, 1993 (herein referred to as "Grantee"), whose address is 725 South Figueroa #3100, Los Angeles, CA 90017, the real property described in Exhibit "A," attached hereto and incorporated herein by reference, said property situated in the aforesaid county (the "Property").

The Property is not the homestead of Grantor.

TO HAVE AND TO HOLD the Property to the said Grantee, and its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor has caused this conveyance to be executed this the 4th day of Mach, 1994.

man Ket value \$ 33,827.55

GOLDOME CREDIT CORPORATION,

a Delaware corporation

Print Name

Title:

HEATHER AXEN ITS: ASSISTANT SECRETARY

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a notary public in and for said County in said State hereby certify that Hest Sometand whose name as GOLDOME CREDIT CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

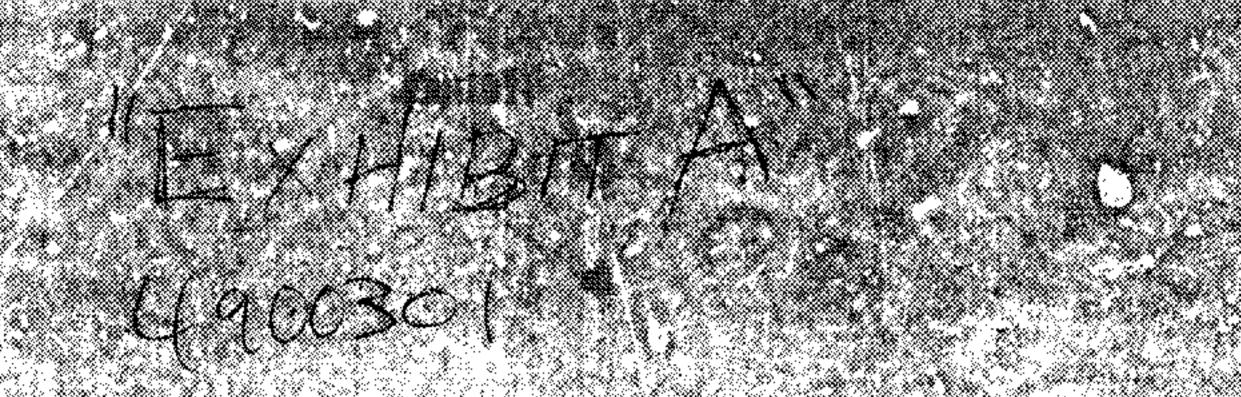
Given under my hand and seal this May of Mulle, 1994.

Notary Public

My Commission Expires:

06/01/1994-17524 10:42 AM CERTIFIED SHELLBA COUNTA NUMBER OF ASURALE 45.00 ODS ACE

(NOTARIAL SEAL)



Begin at the Mortheast corner of the MM & of MM & ef Section 27, Township 19 South, Range 2 East; thence run South along the East line of said & - & Section a distance of 104.12 feet to a point; thence run South 89 degrees 47 minutes 57 seconds West a distance of 181.74 feet; thence run North, parallel to the East line of said & - & Section a distance of 104.12 feet to a point on the North line of said & - & Section; thence run East along the North line of said & - & Section a distance of 141.74 feet to the point of beginning.

Mark 1987