**This Instrument Prepared By: Goldome Credit Corporation Two Perimeter Park South Birmingham, Alabama 35243

Record and Return to:
DOCUMENT MANAGEMENT NETWORK, INC.
10A EAST WILLOW STREET
P.O. BOX 152
MILLBURN, NJ 07041

Send Tax Notice To:

RYLAND MORTGAGE COMPANY
11000 Broken Land Pkwy.
Columbia, MD 21044
Attention: Escrow Dept.

5200031

STATE OF ALABAMA

Shelby COUNTY

OUTT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration to the undersigned, GOLDOME CREDIT CORPORATION, a Delaware corporation, (herein referred to as "Grantor"), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the Grantor does by these presents, grant, bargain, sell and convey unto STATE STREET BANK AND TRUST COMPANY, as Trustee of Mortgage Obligation Structured Trust 1993-1 under the Pooling and Servicing Agreement dated as of March 1, 1993 (herein referred to as "Grantee"), whose address is 725 South Figueroa #3100, Los Angeles, CA 90017, the real property described in Exhibit "A," attached hereto and incorporated herein by reference, said property situated in the aforesaid county (the "Property").

The Property is not the homestead of Grantor.

TO HAVE AND TO HOLD the Property to the said Grantee, and its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor has caused this conveyance to be executed this the 8th day of Managed, 1994.

market value \$28,487.16

GOLDOME CREDIT CORPORATION, a Delaware corporation

Print Name: JOHN MEEHAN

Title: ITS: ASSISTANT SECRETARY

STATE OF ALABAMA
)
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said County in said State hereby certify that TOHN MERHAN, whose name as ASIT SECRETARY of GOLDOME CREDIT CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this $8^{1/2}$ day of Mull, 1994.

(NOTARIAL SEAL)

Notary Public

My Commission Empires:

06/01/1994-17522 10:42 AM CERTIFIED 10:42 AM CERTIFIED SHELBY COUNTY JUNE OF PROBATE 982 NCS 39.50 EXHIBIT A

Commence at the Southwest corner of the SW 1/4 of the SW 1/4 of Section 22, Township 20 South, Range 1 East, thence run Easterly and along the South line for a distance of 150.05 feet; thence turn 76° 14' to the left for a distance of 38.39 feet to a point on the North right-of-way of County Highway No. 40 and the POINT OF BEGINNING. Thence continue along same line for a distance of 372.32 feet; thence turn 110° 24' 35" to the left for a distance of 126.94 feet; thence turn 69° 35' 25" to the left for a distance of 355.07 feet to a point on the North right-of-way of said County Highway No. 40; thence turn 102° 47' 36" to the left and along said right-of-way for a distance of 122.0 feet to the POINT OF BEGINNING.

Inst * 1994-17522

06/01/1994-17522 10:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 39.50