

**\*\*This Instrument Prepared By:**  
Goldome Credit Corporation  
Two Perimeter Park South  
Birmingham, Alabama 35243

Record and Return to:  
DOCUMENT MANAGEMENT NETWORK, INC.  
10A EAST WILLOW STREET  
P.O. BOX 152  
MILLBURN, NJ 07041

Send Tax Notice To:

**RYLAND MORTGAGE COMPANY**  
11000 Broken Land Pkwy.  
Columbia, MD 21044  
Attention: Escrow Dept.

STATE OF ALABAMA )

5200152

SHELBY COUNTY )

**QUIT CLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration to the undersigned, **GOLDOME CREDIT CORPORATION**, a Delaware corporation, (herein referred to as "Grantor"), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the Grantor does by these presents, grant, bargain, sell and convey unto **STATE STREET BANK AND TRUST COMPANY**, as Trustee of Mortgage Obligation Structured Trust 1993-1 under the Pooling and Servicing Agreement dated as of March 1, 1993 (herein referred to as "Grantee"), whose address is 725 South Figueroa #3100, Los Angeles, CA 90017, the real property described in Exhibit "A," attached hereto and incorporated herein by reference, said property situated in the aforesaid county (the "Property").

The Property is not the homestead of Grantor.

**TO HAVE AND TO HOLD** the Property to the said Grantee, and its successors and assigns, forever.

**IN WITNESS WHEREOF**, the said Grantor has caused this conveyance to be executed this the 8<sup>th</sup> day of March, 1994.

market value \$29,970.84

**GOLDOME CREDIT CORPORATION**,  
a Delaware corporation

By: John Meehan

Print Name: **JOHN MEEHAN**

Title: **ITS: ASSISTANT SECRETARY**

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a notary public in and for said County in said State hereby certify that JOHN MEEHAN, whose name as ASST SECRETARY of **GOLDOME CREDIT CORPORATION**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 8<sup>th</sup> day of March, 1994.

(NOTARIAL SEAL)

Joanne Johnson  
Notary Public

My Commission Expires: 9/16/95

Inst # 1994-17521

06/01/1994-17521  
10:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCB 41.00

Inst # 1994-17521

Exhibit A

Commence at the Southwest corner of the SW 1/4 of Sec 1/4 of T. 30, Township 18 South, Range 1 East; thence run East along the South line for a distance of 600.00 feet, more or less, to a point on the westerly margin of Shelby County Highway No. 55; thence run North along said highway for a distance of 100.00 feet to the POINT OF BEGINNING. Thence continue along same line for a distance of 60.00 feet; thence run 90° 00' 00" to the left for a distance of 219.00 feet; thence run 90° 00' 00" to the left for a distance of 219.00 feet; thence run 90° 00' 00" to the left for a distance of 219.00 feet to the POINT OF BEGINNING.

5-00152

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