

****This Instrument Prepared By:**
Goldome Credit Corporation
Two Perimeter Park South
Birmingham, Alabama 35243

Record and Return to:
DOCUMENT MANAGEMENT NETWORK, INC.
10A EAST WILLOW STREET
P.O. BOX 152
MILLBURN, NJ 07041

Send Tax Notice To:

RYLAND MORTGAGE COMPANY
11000 Broken Land Pkwy.
Columbia, MD 21044
Attention: Escrow Dept

Inst # 1994-17520

STATE OF ALABAMA)

5200797

SHELBY COUNTY)

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration to the undersigned, **GOLDOME CREDIT CORPORATION**, a Delaware corporation, (herein referred to as "Grantor"), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the Grantor does by these presents, grant, bargain, sell and convey unto **STATE STREET BANK AND TRUST COMPANY**, as Trustee of Mortgage Obligation Structured Trust 1993-1 under the Pooling and Servicing Agreement dated as of March 1, 1993 (herein referred to as "Grantee"), whose address is 725 South Figueroa #3100, Los Angeles, CA 90017, the real property described in Exhibit "A," attached hereto and incorporated herein by reference, said property situated in the aforesaid county (the "Property").

The Property is not the homestead of Grantor.

TO HAVE AND TO HOLD the Property to the said Grantee, and its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor has caused this conveyance to be executed this the 10 day of March, 1994.

Market value \$30,334.79

GOLDOME CREDIT CORPORATION,
a Delaware corporation

By: Angela Chandler
Print Name:
Title: ANGELA CHANDLER
ITS: ASSISTANT SECRETARY

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said County in said State hereby certify that Angela Chandler, whose name as Asst. Secretary of **GOLDOME CREDIT CORPORATION**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 10 day of March, 1994.

(NOTARIAL SEAL)

Notary Public
My Commission Expires: 17520
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: AUG. 5, 1997
BONDED THRU NOTARY PUBLIC UNDERWRITERS

06/01/1994-17520
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 41.50

One acre of land in the Southeast Corner of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, Section 1, Township 21, Range 3 West described as follows:
Begin in the Southeast corner of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, Section 1, Township 21, Range 3 West, Thence run North 210 feet, thence run west 210 feet, thence run south 210 feet, thence run east 210 feet, to the point of beginning.

Inst # 1994-17520

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SHELBY COUNTY JUDGE OF PROBATE
002 WCD 41.50