

This Instrument Prepared By:
James F. Burford, III
Attorney at Law
Suite 200, 100 Vestavia Office Park
Birmingham, Alabama 35216

Send Tax Notice To:

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of One Hundred Thirty-Three Thousand Three Hundred Fifty-Six and No/100 Dollars (\$133,356.00), to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, we, ORDNANCE TESTING, INC., a corporation and BROOKLINE FOREST, INC., a corporation (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto TRIPLE S RANCH, LLC (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 6, 7 and 8, according to the Map and Survey of River Oaks as recorded in Map Book 18, Page 70 in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes due in the year 1995 and thereafter; (2) 60 foot private road easement as shown by recorded plat; (3) Flood rights, other easements or interest owned by Alabama Power Company including rights in Civil Case No. CA 66-769 and Lis Pendens 4 Page 381 in Probate Office; (4) Easements of record.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

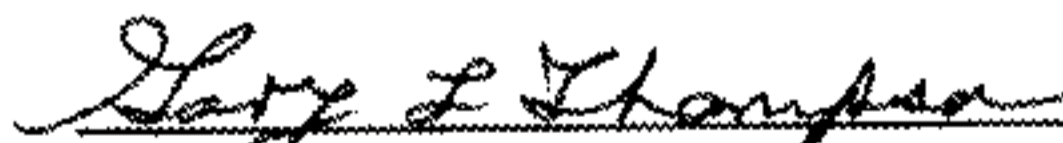
And we do for ourselves and for our heirs, executors and administrators, covenant with said Grantee, its successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has hereunto set their hands and seals, this the 26 day of MAY, 1994.

ORDNANCE TESTING, INC.

By: 
James Alan Burns
Its: President

BROOKLINE FOREST, INC.

By: 
Gary L. Thompson
Its: President

Inst # 1994-17514

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06/01/1994-17514
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 144.50

Inst # 1994-17514

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JAMES ALAN BURNS, whose name as President of ORDNANCE TESTING, INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this 26 day of MAY, 1994.


Notary Public
My Commission Expires: 3-1-98

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that GARY L. THOMPSON, whose name as President of BROOKLINE FOREST, INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this 26 day of MAY, 1994.


Notary Public
My Commission Expires: 3-1-98

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