

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Beth O'Neill Roy Lange, Simpson, Robinson & Somerville 1700 First Alabama Bank Building Birmingham, Alabama 35203		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1994-17444 05/31/1994-17444 03:35 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCO 16.00 </div>
2. Name and Address of Debtor (Last Name First if a Person) John Amos Furniture, Inc., d/b/a Rooms for Today 2717 Highland Avenue Birmingham, Alabama 35205		
Social Security/Tax ID # [REDACTED]		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # [REDACTED]		
<input type="checkbox"/> Additional debtors on attached UCC-E		Filed with Judge of Probate, Shelby Co.
3. SECURED PARTY (Last Name First if a Person) First Alabama Bank P. O. Box 10247 Birmingham, Alabama 35202-0247		
Social Security/Tax ID # [REDACTED]		
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: See Exhibit "A" attached hereto and made a part hereof.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>225,000.00</u> Mortgage filed simultaneously herewith Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>0.00</u>		
8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)		
By: <u>[Signature]</u> Signature(s) of Debtor(s) Its President John Amos Furniture, Inc., d/b/a Rooms for Today Type Name of Individual or Business		
Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business		

EXHIBIT "A"

All equipment and machinery, including power-driven machinery and equipment, furniture and fixtures now owned or hereafter acquired, together with all products and proceeds (including insurance proceeds) of the foregoing, and all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith located on the property described as follows:

A parcel of land located in the Southwest 1/4 of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama; more particularly described as follows: Commence at the Southeast corner of the Southwest 1/4 of said Section 31, thence run Northerly along the 1/4 line 506.79 feet; thence left 121 degrees 25 minutes 36 seconds, 240.00 feet to the point of beginning; thence continue along the same course 277.88 feet; thence right 106 degrees 46 minutes 08 seconds, 374.13 feet to the Southeast R.O.W. of Alabama Highway No. 119; thence right 86 degrees 37 minutes 08 seconds to the chord of a curve to the left with a radius of 1949.89 feet and a central angle of 6 degrees 45 minutes 44 seconds; thence run along the arc of said curve 230.13 feet being along the Southerly R.O.W. of Alabama Highway No. 119; thence interior left Southeasterly 93 degrees 22 minutes 52 seconds from said chord 309.67 feet to the point of beginning.

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SHELBY COUNTY JUDGE OF PROBATE

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