

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO
HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

LOAN NO. 647186

Inst # 1994-17422

05/31/1994-17422
03:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 26, 1994
executed by **TIMOTHY W. VERNON, AN UNMARRIED MAN, ROY M. VERNON, A MARRIED MAN**

to **HERITAGE HOME MORTGAGE CORP.**
a corporation organized under the laws of **ALABAMA**
and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**
BIRMINGHAM, ALABAMA 35244
and recorded in **SHELBY**
State of **ALABAMA**

Inst 1994-17421 County Records.
described hereinafter as follows:

**LOT 13, ACCORDING TO THE SURVEY OF CAMBRIDGE POINTE, FIRST SECTOR,
AS RECORDED IN MAP BOOK 17, PAGE 59, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

Commonly known as: **104 CAMBRIDGE POINTE CIRCLE
ALABASTER, ALABAMA 35007**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: **MAY 26, 1994**

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

HERITAGE HOME MORTGAGE CORP.

On **MAY 26, 1994** before me, the
(Date of Execution)

BY: **JAMES R. ARTHUR**
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State,
personally appeared **JAMES R. ARTHUR**
known to me to be the **PRESIDENT**
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

JEFFERSON County,

Notary Public

MARY E. HARDIN

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MAY 7, 1998
BONDED TO THE NOTARY PUBLIC UNDERWRITERS