## **ALABAMA**

COUNTY OF SHELBY LOAN.NO 1039296/(11641378-3) POOL.NO (273) WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21705-3829

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FORTUNE BANK A SAVINGS BANK, A FLORIDA CORPORATION	
located at 16120 U.S. HIGHWAY 19 NORTH, CLEARWATER, FL 34624 hereby sells, assigns, transfers and sets over upon it to: SOURCE ONE MORIGAGE of	
SERVICES CORPORATION, A DELAWARE CORPORATION, LOCATED AT 27555 FARMINGTON ROAD, FARMINGTON  HILLS, MICHIGAN 48334-3357  as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JOHN P. HAMMOND AND WIFE, MELODY J. HAMMOND	* ************************************
EO COATS & CO., INC.	
dated <u>september 24, 1993</u> and recorded in Book No. at Page Card No. 1993-30790 or, Fiche/Roll and Frame/Page County, in the office of the Judge of Probate, <u>SHELBY</u> County, State of Alabama, and described in said mortgage as follows, to wit:  Property Address: 2401 DALTON DRIVE, PELHAM, AL 35124  LOT 280, ACCORDING TO THE MAP OF CHANDALAR SOUTH, SIXTH SECTOR ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 50 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SUBJECT TO: ALL EASEMENTS, RESTRICTIONS, AND RIGHTS OF WAY OF RECORD.	
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.	
The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.  05/31/1994-17974  01:56 PM CERTIFIED  01:56 PM CERTIFIED  01:56 PM CERTIFIED  01:56 PM CERTIFIED	
In Witness Whereof, the Assignor has hereunto set its hand this  17th day of MAY , 19 94 , but effective the 16th day of APRIL 1994 .	
SEAL 1934 HARRIET FISHMAN VICE PRESIDENT	<b>K</b>
signed and delivered VICE PRESIDENT in the presence of:	
STATE OF MARYLAND ) BY B. ESCHINGER S COUNTY OF FREDERICK ) ASSISTANT SECRETARY	~
On MAY 17, 1994 before me JANE EYLER and	
B. ESCHINGER  (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation executed it.  ### PREPARED BY:	
JANE EYLER (COMMISSION EXP. 82/17/97)  NOTARY PUBLIC  RONALD E. MEHARG PO BOX 3829 FREDERICK, MD. 21701	<b>1</b> 77777

C = S.004.0004 (OAS.AL) - ALABAMA P = S.002.002

J = 628M \$ 00010