ALABAMA

COUNTY OF SHELBY LOAN.NO 1027051/(11640704-7) POOL.NO (272) WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21705-3829

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, FORTUNE BANK A SAVINGS BANK, A FLORIDA CORPORATION |
|--|
| located at 16120 U.S. HIGHWAY 19 NORTH, CLEARWATER, FL 34624 hereby sells, assigns, transfers and sets over upon it to: SOURCE ONE MORIGAGE |
| SERVICES CORPORATION, A DELAWARE CORPORATION, LOCATED AT 27555 FARMINGTON ROAD, FARMINGTON |
| HILLS MICHIGAN 48334-3357 as Assignee, its successors, representatives and assigns, all its rights, |
| title and interest in and to a certain Mortgage (or Deed to Secure Debt) |
| executed by LAWRENCE A. GOLDBERG AND WIFE, CINDA T. GOLDBERG |
| |
| to <u>south state mortgage, inc.</u> |
| dated AUGUST 16, 1993 and recorded in Book No. at Page |
| Card No. 1993-25807 Of Fiche Roll |
| in the office of the Judge of Probate, <u>SHELBY</u> State of Alabama, and described in said mortgage as follows, to wit: |
| Property Address: 5079 SHELBY DRIVE, BIRMINGHAM, AL 35242 |
| LOT 77, ACCORDING TO THE SURVEY OF "SOUTHERN PINES" FIRST SECTOR, A RESIDENTIAL |
| SURDIVISION, AS RECORDED IN MAP BOOK 7, PAGE 11, IN THE PROBATE OFFICE OF SHELBY COUNTY, |
| ALABAMA. SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, BUILDING SET-BACK LINES, RIGHTS OF |
| WAY, LIMITATIONS, IF ANY, OF RECORD. |
| me and aggiong to |
| The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the |
| aforesaid Mortgage, the property described therein, the indebtness secured |
| thereby together with all the powers, options, privileges, and immunities |
| therein contained. |
| |
| The Assignor herein has this day sold and assigned to the Assignee herein the |
| note secured by this mortgage and this transfer is made to secure the |
| Assignee its successors, representatives and assigns, in the payment of said |
| note. |
| 05/31/1994-17373 05/31/1994-17373 |
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| THE PARTY OF THE P |
| In Witness Whereof, the Assignor has hereunto setalts hand this |
| 17th day of MAY , 19 94 , but effective the 16th day of APRIL 1994 . |
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| THE RESERVE TO STATE OF THE PARTY OF THE PAR |
| |
| FORTUNE BANK A SAVINGS BANK |
| SCTAT |
| SCALS / / // |
| 1934 Form |
| ALLANDIET EIGLISSANI |
| signed and delivered """"""""""" VICE PRESIDENT |
| in the presence of: |
| .2 5 . |
| STATE OF MARYLAND By 3 (5) |
|) ss B. ESCHINGER CO |
| COUNTY OF FREDERICK ASSISTANT SECRETARY |
| On MAY 17, 1994 before me JANE EYLER |
| personally appeared HARRIET FISHMAN personally known to me |
| B. ESCHINGER (or proved to me on the basis of satisfactory evidence) to be the person(s) |
| of the control of the |
| and ASSISTANT SECRETARY |
| corporation executed it. |
| The state of the s |
| PREPARED BY: |
| Jane Gode HOTARY // // / / / / |
| JANE EYKER (COMMISSION EXP. 02/17/97) PUBLIC / June M. / May |
| NOTARY PUBLIC RONALD E. MEHARG // |
| FREDERICK, MD. 21701 |

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