

(7A)

THIS INSTRUMENT PREPARED BY: (NAME) Yvonne Evans, Residential Real Estate Division
COMPASS BANK
(ADDRESS) 15 South 20th Street, Suite 1500, Birmingham, AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South N/K/A COMPASS Bank, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
J-Wes Co., Inc. on July 29, 1993,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number BOOK 118 1993-22814, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 33, according to the Survey of Southlake Crest, 1st Sector, as recorded in Map Book 17, Page 74,
in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inat * 1994-17367

05/31/1994-17367
01:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South N/K/A COMPASS BANK, a corporation, has caused these
presents to be executed this 27th day of May, 1994.

Central Bank of the South N/K/A COMPASS BANK

By _____

Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb whose name as Vice President of
Central Bank of the South N/K/A COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27th day of May, 1994.

Barbara Ann Moore
Notary Public

MY COMMISSION EXPIRES DECEMBER 7, 1994