

ASSIGNMENT OF SECURITY INSTRUMENT FMC# 762511-2

#1360209

FOR VALUE RECEIVED, FLEET REAL ESTATE FUNDING CORP., GRANTOR,
LOCATED AT: 1333 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201,
DOES HEREBY ~~TRANSFER AND ASSIGN~~ ASSIGN UNTO:

GRANTEE,
LOCATED AT _____
ITS SUCCESSORS AND OR ASSIGNS FOREVER, THAT CERTAIN SECURITY
INSTRUMENT AND THE NOTE THEREBY SECURED, MADE AND EXECUTED
BY: MARK EDWARD MILLER AND CHERYL ANN MILLER
TO: FLEET MORTGAGE CORP. FOR: 210,000.00
DATED THE 1st DAY OF OCTOBER, 1993, AND DULY
RECORDED IN BOOK _____ AT PAGE _____ DOC# 1993-31023 IN THE
OFFICE OF THE CLERK OF COURT FOR COUNTY OF: SHELBY
STATE OF: ALABAMA TOWN OF: _____

ADDRESS: 4020 KINROSS LANE, BIRMINGHAM, AL 35242
PROPERTY LOCATION: ~~SEE ATTACHED EXHIBIT A FOR LEGAL~~
TAX MAP NO. OR SEC., LOT AND BLK NO: _____

if marked language applies:

() THIS ASSIGNMENT OF MORTGAGE IS NOT SUBJECT TO THE REQUIREMENTS
OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT
WITHIN THE SECONDARY MORTGAGE MARKET.

() A CERTAIN CONSOLIDATION EXTENSION AND MODIFICATION AGREEMENT
DATED: _____ RECORDED IN BOOK: _____ PAGE: _____
WITH UNDERLYING NOTES AND MORTGAGES, WITH ONE DATED: _____
& RECORDED IN BOOK: _____ PAGE: _____ AND THE OTHER
DATED: _____ RECORDED IN BOOK: _____ PAGE: _____
INVOLVING THE REAL ESTATE AND PARTIES SET FORTH WITHIN THIS
DOCUMENT.

IN WITNESS WHEREOF, FLEET REAL ESTATE FUNDING CORP., HAS CAUSED
THIS INSTRUMENT TO BE DULY EXECUTED AND DELIVERED THIS 9th DAY
OF NOVEMBER, 1993.

IN THE PRESENCE OF:

FLEET REAL ESTATE FUNDING CORP.

Sara M. Cooper
SARA M. COOPER

Anne W. Eckert
ANNE W. ECKERT, VICE PRESIDENT

Scadi H. Webb
SCADI H. WEBB

ATTEST

Susan L. Hustedt
SUSAN L. HUSTEDT
ASSISTANT VICE PRESIDENT
(SEAL)

STATE OF SOUTH CAROLINA, COUNTY OF RICHLAND

PERSONALLY APPEARED BEFORE ME SARA M. COOPER, WHO BEING DULY SWORN
SAYS THAT SHE SAW FLEET REAL ESTATE FUNDING CORP. BY ANNE W. ECKERT
ITS VICE PRESIDENT, WHO RESIDES AT: 520 RUSSELL RD., CAMDEN, SC
29020 AND SUSAN L. HUSTEDT ITS ASSISTANT VICE PRESIDENT, WHO
RESIDES AT: 2700 FEATHER RUN TRAIL, WEST COLUMBIA, SC 29169, SIGN,
SEAL AND EXECUTE AS ITS ACT AND DEED DELIVER THE FOREGOING
ASSIGNMENT FOR THE USES AND PURPOSES THEREIN MENTIONED AND THAT SHE
WITH SCADI H. WEBB WITNESSED THE EXECUTION AND DELIVERY THEREOF BY
THE ORDER OF THE BOARD OF DIRECTORS FOR THE SAID CORPORATION.
SWORN TO AND SUBSCRIBED BEFORE ME THIS

9th DAY OF NOVEMBER, 1993
Sara M. Cooper
SARA M. COOPER, NOTARY PUBLIC
IN AND FOR THE STATE OF SOUTH CAROLINA
COMMISSION EXPIRES: MARCH 7, 2000
(SEAL)

Scadi H. Webb
SCADI H. WEBB

PREPARED BY:

Tina Scott
TINA SCOTT

RETURN DOCUMENT TO:
RESIDENTIAL FUNDING CORPORATION
8400 Normandale Lake Blvd. Suite 600
Minneapolis, MN 55437
Attn. Shipping Department

05/31/1994-17335
01:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE HEL 11.00

PLEASE RECORD SECOND

LOT 311, ACCORDING TO THE SURVEY OF BROOK HIGHLAND- AN EDDLEMAN COMMUNITY,
7TH SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 99 A & B, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

Inst # 1994-17335
05/31/1994-17335
01:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00