

#1360209  
4139

## ASSIGNMENT OF MORTGAGE

For and in consideration of One Dollar, to it paid, FLEET MORTGAGE CORP., a National Banking Association, located in Providence Rhode Island, does hereby grant, bargain, sell, assign, transfer, convey, and set over unto FLEET REAL ESTATE FUNDING CORP.

a certain Indenture of Mortgage executed by MARK EDWARD MILLER AND WIFE, CHERYL ANN MILLER and dated the 1ST day of OCTOBER, A.D., 1993, to FLEET MORTGAGE CORP. on certain lands in the County of SHELBY and State of ALABAMA, together with the Note therein referred to and all the right, title, and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the office of the Register of Deeds in and for the County of Shelby in the State of ALABAMA on the 7th day of October A.D., 1993 in No. \_\_\_\_\_ of Mortgages, on Page No. \_\_\_\_\_ as Document No. 1993-31023.

To have and to hold the said Note and Mortgage, and the debt thereby secured, and all right, title, and interest conveyed by said Mortgage, in and to the lands therein described to the said FLEET REAL ESTATE FUNDING CORP. its successors and assigns forever, for its and their use and benefit.

And said Association hereby covenants that it has good right to assign the same.

In Witness Whereof, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its Vice President and Countersigned by its Assistant Secretary, and its corporate seal to be hereunto affixed, this 3RD day of NOVEMBER, A.D. 1993.

SIGNED AND SEALED IN PRESENCE OF

FLEET MORTGAGE CORP.

MARY MANTHY

STEVE BUTZ

Vice President

CHERYL STEWART

ANNETTE BONNER Assistant Secretary

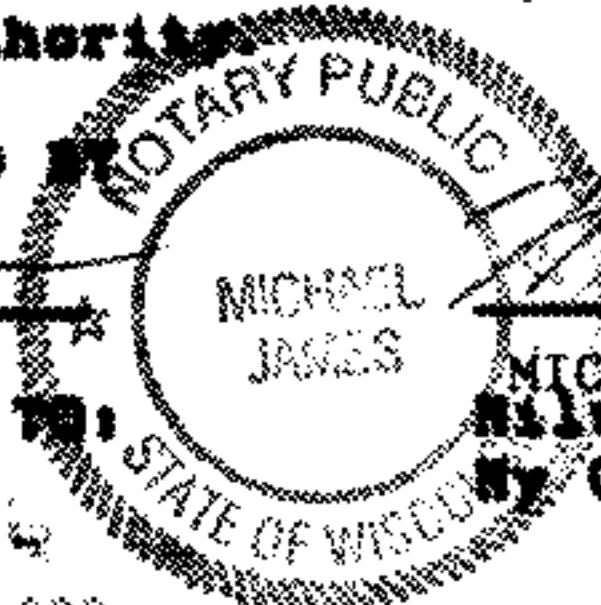
STATE OF WISCONSIN )

COUNTY OF MILWAUKEE )

Personally came before me, this 3RD day of NOVEMBER, A.D., 1993, STEVE BUTZ Vice President, and ANNETTE BONNER Assistant Secretary of the above named Association, to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said Association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Association, by its authority.

THIS INSTRUMENT DRAFTED BY

SUSAN LARSON



MICHAEL JAMES Notary Public  
Milwaukee County, Wisconsin  
My Commission Expires: 7/02/1995

RETURN DOCUMENT TO:  
RESIDENTIAL FUNDING CORPORATION  
3400 Normandale Lake Blvd. Suite 600  
Minneapolis, MN 55437  
Attn: Shipping Department

Inst # 1994-17334

05/31/1994-17334  
01:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE MEL 11.00

PLEASE RECORD FIRST

LOT 311, ACCORDING TO THE SURVEY OF BROOK HIGHLAND- AN EDDLEMAN COMMUNITY,  
7TH SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 99 A & B, IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA.

Inst # 1994-17334

05/31/1994-17334  
01:00 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
DOE WEL 11.00