This instrument was prepared by	Send Tax Notice To: Mildred B. Bachus name
(Name) DAVID F. OVSON Attorney at Law	222 Chadwick Lane address
(Address) 728 Shades Creek Parkway #120 Birmingham, Alabama 35209	Helena, Alabama 35080
Corporation Form Warranty Deed	
STATE OF ALABAMA	TENTONY AT A RESULTING CONTROL DIDECTOR DESCRIPTION
COUNTY OF Jefferson)	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of ONE HUNDRED TEN THOUSAND	THREE HUNDRED FIVE AND NO/100
to the undersigned grantor, Builder's Group, Inc.	a corporation
the said GRANTOR does by these presents, grant, bargain, se	grantee herein, the receipt of which is hereby acknowledged, ell and convey unto Mildred B. Bachus, an unmarried
(herein referred to as GRANTEE, whether one or more), the Alabama to-wit:	following described real estate, situated in Shelby County,
	wick, Sector 2, as recorded in Map Book 17, by County, Alabama; being situated in Shelby
SUBJECT TO: 1. Ad valorem taxes for the year 1994, we until October 1, 1994. 2. Easements, rights-of-way and restrict	which are a lien, but not yet due and payable tions of record.
\$60,000.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.	
ı	nst # 1994-17294
_	05/31/1994-17294 1:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 59.00 his, her or their heirs and assigns forever.
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said GRANTOR by its to execute this conveyance, hereto set its signature and seal,	President who is authorized
this the 26th day of May	, 19 <u>94</u> .
ATTEST:	Builder's Group, Inc.
	By Thomas A. Davis, President
STATE OF Alabama)	
COUNTY OF Jefferson)	a Notary Public in and for said County, in said State,
I, David F. Ovson hereby certify that Thomas A. Davis	a rectary i done in and for said county, in said baile,
whose name as President of Builder' to the foregoing conveyance, and who is known to me	s Group, Inc. e, acknowledged before me on this day that, being informed and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	26th day of May , 1994

Notary Public

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