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AHFA #8311651124
PROPERTY ADDRESS: 333562
6302 Sioux Lane
Birmingham, Alabama 35223

This instrument was prepared by Martha Mann on behalf of the Trust Account administered by AMSOUTH BANK N. A., P. O. Box 11426, Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK N. A. (formerly The First National Bank of Birmingham) as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Travis Sessions to Molton, Allen and Williams, Inc. under the date of July 31, 1984, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 451, Record of Mortgages at Page 737, and which was assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 57, Record of Mortgages at Page 472 in said Probate Office, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK N. A., as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this __/8***/__ day of May, 1994.

AMSOUTH BANK N. A. as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority

BY:

Trust Mortgage Loan Officer

STATE OF ALABAMA

JEFFERSON COUNTY)

I, the undersigned authority, a notary public in and for said County, in said State, hereby certify that Ann E. Jessup whose name as Trust Mortgage Loan Officer of AMSOUTH BANK N. A. as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee as aforesaid.

Given under my hand and official seal this 18th day May, 1994.

RETURN TO:
MOLTON, ALLIN & WILLIAMS CORPORATION
P. O. BOX 10025
BIRMINGHAM, AL 35202-0025

NOTARY PUBLICES 12-9-97

05/31/1994-17254 09:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50