

#804791

This instrument was prepared by:

Wilda Hawkins  
Johnson & Associates Mortgage Co., Inc.  
2900 Cahaba Road Ste 300  
Birmingham, Alabama 35223

M.E.

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )  
SHELBY

Inst # 1994-17247

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by NORTHWESTERN SAVINGS & LOAN ASSOCIATION hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by JAMES R. CRANE SR. and WIFE JEANETTE P. CRANE recorded in [REDACTED] INST. # [REDACTED] 1993-36560 of the records of the OFFICE OF THE JUDGE OF PROBATE of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by JOAN BETH SMITH its VICE PRESIDENT on this NOVEMBER 15, 1993

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Joan Beth Smith  
ITS VICE PRESIDENT

ATTEST:

Shirley Johnson

STATE OF ALABAMA)  
JEFFERSON COUNTY)

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I, the undersigned, a Notary Public in and for said State in said County, hereby certify that JOAN BETH SMITH, whose name as VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 15TH day of NOVEMBER, 1993

Deborah McCraw Beasley  
Notary Public

My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 12, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

05/31/1994-17247  
09:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

05-13-94