NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 8, 1997.
DONDED THRU NOTARY PUBLIC UNDERWRITERS.



Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: Name) SAM W. BENNETT		Send Tax Notice to: (Name) FOUR STAR HOMES INC.		
(Name) <u>SAM W. BENNETT</u> (Address) <u>1831 POLO COUR</u>		(Address)	1831 POLO CO	URT
HOOVER, ALABAM			HOOVER, ALAB	AMA 35226
C	ORPORATION FORM	WARRANTY D	EED	
STATE OF ALABAMA SHELBY COUNTY	Y } KNOW ALL M	EN BY THESE P	RESENTS,	5.5
That in consideration of THIRTY	TWO THOUSAND	& 00/100		DOLLARS
to the undersigned grantor, HOMES	& LAND INC.			a corporation
(herein referred to as GRANTOR) in ha GRANTOR does by these presentes, gra	and paid by the grantee ant, bargain, sell and co	herein, the receipt nvey unto FOUR	of which is hereby ack	nowledged, the said
(herein referred to as GRANTEE, wheth County, Alabama, to-wit:	her one or more), the fo	llowing described i	real estate, situated in	SHELBY
LOT 4 IN THE 16 PAG	PROBATE OFFIC	QUARE SUBDI	VISION AS RECO	DRDED - BOOK
SUBJEC	T TO EASEMENTS	AND RESTRI	CTIONS OF RECO	ORD.
ALL OF THE CONSIDERATION CLOSED SIMULTANEOUSLY		THE PROCEEDS	OF A MORTGAGE LOA	AN
		•	1994-17157	•
			1994-17157 M CERTIFIED TY JUDGE OF PROBATE ICD 9.50	
TO HAVE AND TO HOLD, To the	ne said GRANTEE, his,	her or their heirs	and assigns forever.	
And said GRANTOR does for itsel assigns, that it is lawfully seized in fee si to sell and convey the same as aforesaid the said GRANTEE, his, her or their h	imple of said premises, the said premises, the said that it will, and it	hat they are free fro ts successors and a	om all encumbrances, th ssigns shall, warrant an	d defend the same to
IN WITNESS WHEREOF, the sai	hereto set its signature a		94	President, who is
this the day of	JANUARY	, 19		()
ATTEST:			Jan Con	
	Secretary	RV	41000	President
•		•		
STATE OF ALABAMA SHELBY Coun	ty }			
I. SUSAN E. BE	NNETT	a Notary	Public in and for said	County, in said State,
hereby certify that SAM	W. BENNETT			
whose name as to the foregoing conveyance, and who is of the conveyance, he, as such officer an	known to me, acknowle		this day that, being info	
Given under my hand and official		l day of	JANUARY	, 19 94

Notary Public