## Cahaba Title, inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:	Send Tax Notice to: (Name) Brantley Homes Co., Inc.
(Name) A. C. Scott (Address) 4631 Wooddale Ln.	(Address)
Pelham, Al. 35124	
CORPORATION FORM	WARRANTY DEED
STATE OF ALABAMA SHELBY COUNTY   KNOW ALL M	EN BY THESE PRESENTS,
That in consideration ofSixteen Thousand Five	e Hundred and no/100 DOLLARS
to the undersigned grantor. Scott & Williams	Co., Inc. a corporation
therein referred to as GRANTOR) in hand paid by the grantee GRANTOR does by these presentes, grant, bargain, sell and co	Brantlev Homes .Inc.
therein referred to as GRANTEE, whether one or more), the following. Alabama, to-wit:	ollowing described real estate, situated in _Shelby
Lot 78, according to the surve as recorded in Map Book 17, Pa of Shelby County, Alabama.	y of Laurel Woods Phase 111 ge 96, in the Probate Office
The above lot is conveyed subj covenants and rights of ways o	ect to all easements, restrictions, f record.
	Inst # 1994-17135
TO HAVE AND TO HOLD, To the said GRANTEE, hi	05/27/1994-17135 12:04 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 9.50 is, her or their heirs and assigns forever.
And said GRANTOR does for itself, its successors and as	signs, covenant with said GRANTEE, his, her, or their heirs and that they are free from all encumbrances, that it has a good right its successors and assigns shall, warrant and defend the same to
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	President, who is
this the 11th day of May	
ATTEST	Scott & Williams Co. Inc.
, (1 1 1 A) N.	By Colons
Secretary	A. C. Scott President
STATE OF ALABAMA  SHELBY County	
I. the undersigned authority	a Notary Public in and for said County, in said State
hereby certify that A. C. Scott	
	8: Williams Co., Inc., a corporation, is signed whedged before me on this day that, being informed of the content executed the same voluntarily for and as the act of said corporation

inth day of

Given under my hand and official seal, this the

MY COMMISSION EXPIRES OCTOBER 24, 1996