FUMC LOAN NO. 0773245
STATE OF ALABAMA
COUNTY OF Shelby
KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned, First Union Mortgage Corporation, a North Carolina
Corporation, the owner and holder of that certain mortgage executed to First Union Mortgage Corporation by Ernest C. McCracken and
Doris C. McCracken and the owner and holder of the indebtedness secured by said mortgage, which mortgage is dated October 23
19 92 , and which mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book No. $\frac{1992}{26893}$, at Page No. $\frac{26893}{26893}$, does hereby acknowledge full payment of said mortgage,
and does hereby fully release and discharge the same of record.
IN WITNESS WHEREOF, the undersigned, First Union Mortgage Corporation,
has caused these presents to be executed for and in its corporate name and behalf on this21stday ofApril, 1994
First Union Mortgage Corporation ASSISTANT VICE PRESIDENT Pat Brady
STATE OF North Carolina COUNTY OF Wake I, the undersigned DONNA C. MIAT a Notary Public in and
for said County, in said State, hereby certify that Pat Brady
whose name as Assistant Vice President of First Union Mortgage Corporation a corporation is signed to the forestion
instrument of release and satisfaction, and who is known to me, acknowledged before me on this date that, being informed of the contents of the release, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 21st day of April 1994. Notary Public
PUBLIC My Commission Expires: My Commission Expires: My Commission
ny Yong Λ. Chong Inst * 1994-17122
PREP RER'S NAME

Debbie M. Cox. 403 13th St. N.W. Alabaster, al 35007

05/27/1994-17122 11:02 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 DOY HED