STATE OF ALABAMA)

JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY

Know All Men By These	Presents, That, the undersigned <u>NATIONAL BANK OF COMMERCE OF</u>
	, acknowledges full payment of the indebtedness secured by that certain
	MXXX mortgage executed by
	······································
which said mortgage was record	ded in the office of the Judge of Probate Court of Fifterson County, Alabama, #1994-02248, Page No, (and assigned to
inBook No	Page, Page,) and the undersigned does further hereby release
and satisfy said mortgage.	
Lot 80, Sector 6 as recorded in Ma County, Alabama.	, according to the Survey pf Greenfield, Sectors 4 and 6, ap Book 17, Page 131, in the Probate Office of Shelby
	Inst # 1994-17114
	05/27/1994-17114 10:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 0.50
in Witness Whereof, the	e undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to b	17 MAV 40 27
	NATIONAL BANK OF COMMERCE OF BLRMINGHAM BY: WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT
STATE OF ALABAN	MA }
ATTAMAL DANK OF COMMEDCE O	Public, in and for said County in said State, hereby certify that whose name (as SENIOR VICE PRESIDENT of SENIOR VICE PRESIDENT of the contents of the instrument, he (as such officer and with full authority,) executed the act of said corporation). May 19 94
Given under my hand and	Official seal this 1/ day of 1009
THIS INSTRUMENT WAS PREPARE NATIONAL BANK OF COMMERCE (P. O. BOX 10686	DF BIRMINGHAM Notary Public Notary Public
P. O. BOX 10686 BIRMINGHAM, AL 35202-0686	