ASSIGNMENTS OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That American General Finance, Inc., a corporation, in consideration of the sum of \$37,162.47, lawful money of the United States, in hand paid by Evelyn Lee Baker, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party Evelyn Lee Baker,* a certain indenture of mortgage bearing date the 14th day of November, 1988, made by Jack G. Levine, Jr. and recorded in Mortgage Book 213, Page 807, public records of Shelby County, Alabama, upon the following described piece or parcel of land situate and being in Shelby County, State of Alabama, to wit:

Legal Description Attached as Exhibit "A"

Together with the Note or obligation described in said mortgage, and the money due and to become due thereon, with interest from the 14th day of November, 1988, said mortgage having been previously assigned to American General Finance, Inc. by instrument recorded in instrument # 1993-41889,

American General Finance, Inc. covenants that there is now owing upon said mortgage, without offset or defense of any kind, the principal sum of \$32,035.35 with interest thereon at 10.00 per centum per annum form the 1st day of February , 19 94 , together with the past due amount, attorney fees, expenses of foreclosure, publication, totaling \$37,162.47, and American General Finance, Inc., further hereby assigns the rights of American General Finance, Inc., in and to the certain foreclosure in progress scheduled for February 16, 1994.

TO HAVE AND TO HOLD the same unto the said part the second part, and assigns forever.

* INSERT: its interest in and to

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by its President, and its corporate seal to be affixed, attested by its Vice President the 4th day of February, 1994

Attest: Signed, sealed and delivered in presence of us:

05/27/1994-17111 10:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 005 MCD

EXHIBIT "A"

Tract No. 1, according to the Map of D. N. Lee Estates as per map recorded in Map Book 3 page 115, in the Probate Office of Shelby County, Alabama, except that part conveyed to Ann Little Lee by deed dated October 11, 1951 and recorded in Deed Book 148 page 470 in the Office of the Judge of Probate, Shelby County, Alabama, described as follows: A strip of land of the uniform width of 80 feet evenly off the North side of Tract numbered 1, in the Survey of the D.N. Lee Estate, made by W. R. Walker, Surveyor, on August 2, 1951, and which will be filed for record in the Probate Office of Shelby County, Alabama; also all of a triangular part of said Tract Numbered 1 which lies East of Valley Road, as shown on map, and North of the South line of 2-A, if extended in the same course and Numbered Tract Northwesterly to the said Valley Road, situated in the SE 1/4 of SW 1/4 of Section 29, Township 18 South, Range 1, West, Shelby County, Alabama; being situated in Shelby County, Alabama.

-nst # 1994-17111

05/27/1994-17111 10:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROMATE 11.00

A CONTRACTOR OF THE PROPERTY O