AMC LOAN NO: 352925

ASSIGNMENT OF MORTGAGE ALABAMA

STATE OF ALABAMA
COUNTY OF Jefferson

THIS ASSIGNMENT OF MORTGAGE executed this 23rd day of May, 1993 between Robert B. Jordan and Patricia W. Jordan, Husband and Wife THE HUTSON COMPANY, INC. called ASSIGNOR, acting by and through its duly authorized officers, and ALLIANCE MORTGAGE COMPANY, A FLORIDA CORPORATION ASSIGNEE.

, by and

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate Court of

Shelby

County, Alabama, and duly identified as follows:

ORIGINAL MORTGAGOR

DATE OF	JUST # 1994 PAGE NO. 17094
MORTGAGE May 23, 1994	
IN WITNESS THEREOF, the undersigned has caused its corporate seal to be thereunto affixed.	as executed this assignment through its duly authorized officers, and has
ATTEST:	
	THE HUTSON COMPANY, INC.
ASSISTANT SECRETARY	BY: Inl D. Hob
STATE OF Alabama	Graham D. Hutson Jr.
COUNTY OF Jefferson	
Graham D. Hutson, Jr. whose names as President known to me, acknowledged before me on this da officers and with full authority, executed the same v	said County, in said State, do hereby certify that and and Assistant Secretary, respectively, of , are signed to the foregoing conveyance, and who are ny, that being informed of the contents of this conveyance, they, as such voluntarily for and as the act of said corporation. 3rd day of May . 1994
Given under my hand and official seal this the $\frac{23}{6}$ My commission expires: $\frac{1}{6}$ $\frac{1}{9}$ 7	Salut & Jamos ys
THIS INSTRUMENT PREPARED BY: THE #1 BI	Notary Public E HUTSON COMPANY, INC. INDEPENDENCE DRIVE, SUITE 816 RMINGHAM, ALABAMA 35209
(FOR REC	CORDING INFORMATION ONLY)

O5/27/1994-17095
O9:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Inst # 1994-17095