

THIS DOCUMENT WAS PREPARED BY:
MARTIN, DRUMMOND, WOOSLEY & PALMER, P.C.
2204 LAKESHORE DRIVE, SUITE 130
BIRMINGHAM, ALABAMA 35209

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, First Capital Mortgage Corporation, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, its successors and assigns, that certain mortgage executed by Jerry D. Shivers and Constance M. Shivers to First Capital Mortgage Corporation, IN THE PRINCIPAL SUM OF \$130,000.00 dated the 16th day of May, 1993, and filed for record on the 27th day of May, 1994, in the Office of the Judge of Probate of Jefferson County, Alabama in Inst # 1994-17091 Page , together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 15, according to the Resurvey of Lots 15 and 16, Block 3, Second Sector, Indian Forest Estate, as recorded in Map Book 6, Page 81, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company its, successors and assigns, FOREVER.

By: [Signature]

Its: Vice-President

STATE OF ALABAMA
Jefferson COUNTY

Inst # 1994-17092

05/27/1994-17092
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, the undersigned authority, in and for said county, in said state, hereby certify that J.D. Appleton who is named as Vice President respectively of First Capital Mortgage Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day and being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 16th day of May, 1994.

Shirley W. Mitchell

NOTARY PUBLIC
My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 30, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.