

12/08/93

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, First Capital Mortgage Corporation, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Corporation, its successors and assigns, that certain mortgage executed by David M. Osborne and Rhonda B. Osborne to First Capital Mortgage Corporation, IN THE PRINCIPAL SUM OF \$75,000.00 dated the 11th day of October, 1993, and filed for record on the 27th day of October, 1993, in the Office of the Judge of Probate of Shelby County, Alabama in Real Inst # 1993 ~~Page~~ 33670 ** together with the debt thereby secured, the note therein described, all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

** and re-recorded in Instrument 1994-09050
Lot 6, according to the Survey of First Addition to Riverchase West, Residential Subdivision, as recorded in Map Book 7, Page 2, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Colonial Mortgage Corporation, its successors and assigns, FOREVER.

By: Philip L. King

Its: Vice President

STATE OF ALABAMA
Jefferson COUNTY

Inst # 1993-33671

10/27/1993-33671
02:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-17089

05/27/1994-17089
09:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, the undersigned authority, in and for said county, in said state, hereby certify that Philip L. King who is named as Vice President respectively of First Capital Mortgage Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day and being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 12th day of October, 1993.

Shen W. Mitchell

NOTARY PUBLIC
My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 30, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.