

SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE

OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~PERSONAL PROPERTY~~ mortgage executed by \_\_\_\_\_

JEROME KEITH MARBURY and SHERRY MARBURY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,

In \_\_\_\_\_ Book No. 1993, Page No. 41140, (and assigned to \_\_\_\_\_)

In \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby release

and satisfy said mortgage.

\*\*\* SEE ATTACHED EXHIBIT \*\*\*

Inst # 1994-17079

05/27/1994-17079  
08:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 12th day of May, 1994.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: JOHN R. BRAGG

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
JOHN R. BRAGG \_\_\_\_\_ whose name (as SENIOR VICE PRESIDENT

JOHN R. BRAGG whose name (as \_\_\_\_\_)  
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on  
 this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
 same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 12th day of May, 1994

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL. 35202

*Sharon L. Lyons*  
Notary Public

**EXHIBIT "A"**

A parcel of land located in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 1, Township 20 South, Range 1 West and being more particularly described as follows:

Commence at the SW corner of the said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence run Northerly along the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 585.37 feet to the point of beginning; thence continue along last described course a distance of 468.00 feet; thence turn right 88°33' a distance of 980.00 feet; thence turn right 91°27' a distance of 213.41 feet; thence turn right 31°52'30" a distance of 193.34 feet; thence turn left 25°44' a distance of 396.17 feet; thence turn right 82°23' a distance of 300.49 feet; thence turn right 156°49' a distance of 104.75 feet; thence turn left 62°06' a distance of 126.38 feet; thence turn right 09°22' a distance of 136.88 feet; thence turn left 104°03' a distance of 667.28 feet to the point of beginning.

ALSO, a non-exclusive easement for ingress and egress over a parcel of land described as follows:

From the NE corner of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 1, Township 20 South, Range 1 West run Southerly along the East boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 713.48 feet to the point of beginning of a 20 foot strip of land; thence continue last course a distance of 354.52 feet, along the East side of said 20 foot strip of land; thence turn right 88°48' and run Westerly along the South side of said 20 foot strip to the East boundary of Shelby County Highway #447. The above described land providing an easement 20.0 feet in width for the purpose of a roadway for ingress and egress.

Situated in Shelby County, Alabama.

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Inst # 1993-41140

12/22/1993-41140  
01:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 56.00