## STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

JEFFERSON COUNTY
SHELBY COUNTY

Know	All Men By These Pres	sents, That, th	e unde	rsigned <u>NA</u>	<u> IIONAL BANK UE</u>	CUMMERCE UE
BIRMIN	GHAM	, acknowledge	s full p	ayment of t	he indebtedness	secured by that certain
(Real Prope	rty) (Perkanan Prapak)	🗱 mortgage e:	xecuted	by	·	
Haynie (	& Son Homebuilders,	Inc.				
which said	mortgage was recorded INST #199 Book No	in the office of	of the J	udge of Prob	Sloate Court of Jeff	
in	Book No	, Page		_,) and the	undersigned does	; further hereby releas
and satisfy	sald mortgage.					
Lot 27 page 2	, according to the S 2, in the Probate Of	Survey of Hea	ather 1by Co	Ridge, as unty, Alab	recorded in Mar ama.	Book 17,
				15t # 19	94-17078	a de la companya de l
		05/27/1994-17078 08:44 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50				
In V	Vitness Whereof, the un	dersigned, NA	.,,		OMMERCE OF BIR	
	these presents to be ex		6	_day of	1.1	, <b>19</b>
				BY:_	NAL BANK OF CO WILLIAM G. SAN SENIOR VICE PR	MMERCE OF BIRMINGHA DERS, JR. ESIDENT
	E OF ALABAMA FERSON COUNTY	· } .				
WILLIAM ATIONAL BA this day the	undersigned Notary Public G. SANDERS. JR. NK OF COMMERCE OF B at, being informed of the tarily (for and as the act	IRMINGHAMation contents of the	_whose r n) is sign instruma ion).	name (as or ned to the for ent, he (as su	regoing instrument, ch officer and with	acknowledged before me full authority,) executed
Olver	under my hand and Offi	cial seal this	6	day of	May	, 19
HIS INSTRU ATIONAL BA . O. BOX	IMENT WAS PREPARED B NK OF COMMERCE OF B	Y		<u>T</u>	Mancy lotary Public	aliano_