First Alabama Bank

FULL RELEASE OF MORTGAGE

| State of Alal | bama) KNOW ALI | L MEN BY THE | SE PRESEN | NTS: That | • | |
|---------------------|---|-----------------------|---------------------------|------------------------|------------------------------|------------------|
| Shelby | County) | | | | | |
| , | WHEREAS, | | | | | |
| Timothy E. | & Virginia A. Br | 800 | , did hereto | ofore on th | e 25th day of Mar | cch |
| 19 <u>88</u> , exec | ute a mortgage to FI | RST ALABAMA | BANK | Shelb | y County | |
| which said n | nortgage is recorded : | in Volume <u>178</u> | , page . | 19 | , Probate Office of | Shelby |
| County, Alab | ama. | | | | | |
| WHERE | AS, the indebtedness | secured by said | mortgage h | ıas been p | aid to FIRST ALA! | BAMA BANK |
| She1by | County | in full, | | | | · • |
| | HEREFORE, the und | | | | Shelby County | 1000 |
| | owledge satisfaction property described i | | | | | eases and dis- |
| | NESS WHEREOF, sa | | | 17 D | lby County has | e caused these |
| - | be signed in and by | | | • | | 23rd day of |
| its Presid | <u>lent</u> | , th | ereunto dul | y authoriz | ed on this the | ZJIU day or |
| May | , | 19_94 | | | | |
| | | | FIRST A | LABAMA | BANK Shelby | County |
| | | | Ву | <u> </u> | thelelan | |
| | | | Inst * | its . 1994 - | President 17055 | |
| State of Al | abama) | | | | | |
| She1by | County) | | 05/26. 03:00 | /1994- PM CER | 17055 TIFIED F PROBATE | |
| I, the u | ndersigned authority, | a Notary Public | 94ELBY CO in and 05ept | r MCD id Cou | Anty, in said State, | hereby certify |
| | . R. Kirkland | | vhose name | | President | of |
| | BAMA BANK | Shelby Co | ounty | а согрога | tion, is signed to the | e foregoing full |
| | nortgage, and who is | | | | | |
| of the conte | ents of the instrumen | t, he, as such of | ficer, and w | vith full at | ithority, executed th | ne same volun- |
| | nd as the act of said | | | | | |
| | | | | _ | • | 40.0% |
| Given | under my hand and o | fficial seal this t | he <u>23rd.</u> | day | of <u>May</u> | |
| | | | De | lia N | otary Public | منده |
| LON-150 | | San San San San | | | | |
| | A SECTION OF THE | •, | | | | |
| | PERMINE AND |) - 1 - 1 · 1 · 1 · 1 | | | | |
| | | ुन १४ | | | | |