First Alabama Bank

FULL RELEASE OF MORTGAGE

KNOW A	LL MEN BY TH	١.	' '		
Shelby County)		1	1	1, 1	
WHEREAS,					
Brantley Homes, Inc.		did_hereto	ofore on the	4th day of	March
19 94 execute a mortgage to	1				
		Inst. # 1	1994-07566		She1bv
which said mortgage is recorded	a in volume	, page -	· ·	robate Office of	
County, Alabama.			,		
WHEREAS, the indebtedness	ss secured by said	mortgage h	as been paid	l to FIRST ALA	ABAMA BANI
Shelby County	in full,		, ' i · ·		•
NOW, THEREFORE, the un	ndersigned, FIRST	ALABAMA	BANK Sh	elby County	, doe:
hereby acknowledge satisfaction					leases and dis
charges the property described	in said mortgage	from the li	en of same.		
•		. •	1	• .•	
IN WITNESS WHEREOF, 8	aid FIRST ALABA	AMA BANK	Shelby C	ounty ha	se caused these
presents to be signed in and by	y its corporate na	me by	Anthony F.	Holmes	
its Sr. Vice President				on this the 23rd	• day o
	1				
May	-, 19 -73				
	1	FIRST AL	ABAMA BA	XXX JS	helby County
		Ву	inthe	1 Hol	<i></i>
		-, <u> </u>	its Sr.	,	
•			Inst	994-17052	
State of Alabama)					
Shelby County)	• .			994-17052	
. ' ¹				4 1 P T 1 P T	
I, the undersigned authority	, a Notary Public	in and for	saide Go to the	y ill said State,	hereby certify
that Anthony F. Holmes		vhose name a	O WW 77 /	e President	···· o
	Shelby Coun	itv .	cornoration	, is signed to th	e foregoine ful
release of mortgage, and who is	The second second		'1		
of the contents of the instrumer					
tarily for and as the act of said	' <u>!</u>	loui, and mi		'	
tailly for and as the act of said	or parameter.		ı		
Given under my hand and	official seal this th	ne <u>23rd.</u>	day of _	May	, 19 94
,		1	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	- 11	
		- de	ymas (- Hagge	<u> </u>
•			Notary	Public OU	

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