

**Important: Read Instructions on Back Before Filling out Form.**

Inst # 1994-17051  
05/26/1994-17051  
02:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 24.85

**5A.** Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:  
**500**

State of Alabama

SHELBY County

Know All Men By These Presents.

That in consideration of—One Hundred Dollars and 00/100—(\$100.00)—DOLLARS

to the undersigned grantors The Sole Surviving Heirs at Law of LUTITIA H. EVERETT, They are in hand paid by MYRTICE E. PARKS, MARION EVERETT and MIGNON E. HUGHES and LEON H. PARKS MARY A. GREEN

the receipt whereof is acknowledged WE the said MYRTICE E. PARKS, MARION EVERETT, MIGNON E. HUGHES and LEON H. PARKS do grant, bargain, sell and convey unto the said MARY A. GREEN

as joint tenants, with right of survivorship, the following described real estate, situated in

Lot Number One (1) in Block 215 according to the J. H. Dunston's Map of the town of Calera, Shelby County, Alabama.

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TO HAVE AND TO HOLD Unto the said MARY A. GREEN

as joint tenants, with right of survivorship, their heirs and assigns forever; It being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And WE do, for US and for OUR heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that SHE lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that WE have a good right to sell and convey the same as aforesaid; that WE will, and OUR heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, WE have hereunto set OUR hands and seal, this 20th day of FEBRUARY 1981

WITNESSES:

Mary A. Green

Mignon E. Hughes (Seal)  
Marion Everett (Seal)  
Myrtice E. Parks (Seal)  
Leon H. Parks (Seal)

Jim Walter homes, inc.  
P. O. BOX 14501 1800 N. DALE MARY HWY.  
TAMPA, FLORIDA 33611

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