First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA) Shelby COUNTY)

LON-148

| For and in consideration of One Dollar (\$1.00) | and other good and value | uable considerations to it in hand |
|---|--|---------------------------------------|
| paid, the receipt whereof is hereby acknowledged, th | e undersigned FIRST Al | LABAMA BANK |
| Shelby County a corporation, does h | ereby release and discha | arge from the lien of that certain |
| mortgage executed by Ricky Douglas d/b/a Dougl | as Builders | dated November 15, 1993 |
| recorded in Welland Instrument No. 1993-37187 | | |
| Alabama; the following described property: | | |
| Lot 43, according to the survey of Kentwood Page 115 in the Probate Office of Shelby Constructed in Shelby County, Alabama. | | recorded in Map Book 17, |
| | | |
| | Inst # 199 | 94-16900 |
| It being distinctly understood, however, that a | O5/25/19: O3:48 PM (SHORY COUNTY JI Il other propertyoin wooid | mortege described and conveyed, |
| shall be and continue to remain in all respects to said | mortgage, and that all th | ne covenants and undertakings of |
| the said mortgage in said mortgage and the note then | | |
| the said FIRST ALABAMA BANK Shelby (| County , a corporation | n, shall continue to have all rights |
| and powers granted to it under said mortgage, excep | pt as to the above descr | ribed premises. |
| IN WITNESS WHEREOF, the undersigned, its | 411 | . Williams, Jr. |
| | FIRST ALABAMA BA | ANK Shelby County |
| | 111.0 | 5 William |
| | Ву | |
| OTATE OF ALABANA) | | |
| STATE OF ALABAMA) | | |
| Shelby COUNTY) | | |
| I, the undersigned authority, a Notary Publi | | |
| Albert E. Williams, Jr. | whose name as | Vice President, |
| of FIRST ALABAMA BANKShelby | County a cor | poration, is signed to the foregoing |
| release, and who is known to me, acknowledge before | e me, on this day, that be | ing informed of the contents of the |
| conveyance, he, as such officer, and with full author | rity, executed the same v | oluntarily for and as the act of said |
| corporation. | | |
| | | |
| Given under my hand and official seal this | 23rd day of M | [ay, 19 <u>94</u> . |
| | • | , |
| | Donne G. | Schmidt Notary Public 1995 |