

FIRST MATROMAL BANK

FDK

OF COLUMBIANA P. O. BOX 977 COLUMBIANA, ALABAMA 35051 (205) 869-3161

AMENDMENT TO ADJUSTABLE RATE LINE OF CREDIT MORTGAGE

This Amendment (the "Amendment") is made and entered into on May 23, 19 94 , by and between
Coorgo P Rurton, Sr. and Wife, Mary Nell Burton
(hereinafter called the "Mortgagor", whether one or more) and first National Bank of Columbiana, a national banking association
(hereinafter called the "Mortgagee").
1. Home Equity Line of Credit Agreement Mortgagor has previously entered into an Agreement entitled "Home Equity Line of Credit Agreement", executed by the Mortgagor
in favor of the Mortgagee dated April 16 April 16 for 3n
(the "Credit Agreement"). The Credit Agreement provides for an
open-end line of credit available to a maximum principal amount at any one time outstanding not exceeding the sum of Twenty Thousand
and no/100) (the
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increase the Credit Limit to Thirty Thousand and no/100
(the "Amended Credit Limit").
2. Adjustable Rate Line of Credit Mortgage
The Mortgagor has executed in favor of the Mortgagee an
Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded
in Instrument #1993-11043 in the Probate Office of Shelby Alabama. The Mortgage secures (among other things) all advances
in the Probate Office of Shelby
Alabama. The Mortgage secures (among other things) all advances
made by the Mortgages to the Mortgagor under the treats agreement,
or any extension or renewal thereof, up to the Credit Limit. The
Mortgagee has required, as a condition to approving the request for
the Amended Credit Limit, that the Mortgagor enter into an
Amendment to Home Equity Line of Credit Agreement and execute this
Amendment to Adjustable Rate Line of Credit Mortgage.
NOW, THEREFORE, in consideration of the premises, and in
contract and the matter of any advanced to be made by the Mortgages
in evenee of the original Credit Limit described in the Mortyaye,
the Mortgagor and the Mortgagee agree that the Mortgage is:
effective as of the date of this Amendment, hereby amended as
follows:
A. The term "Credit Limit" as used in the Mortgage shall mean
Ale alended Crodit timit of Thirty Thousand and no/100
the Amended Credit Binit of 1227 1000.00
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B. In addition to the other indebtedness described in the
Mortgage, the Mortgage shall secure the payment of all advances
heretofore or from time to time hereafter made by the Mortgagee to
the Mortgagor under the Credit Agreement, or any extension or
renewal thereof, up to a maximum principal amount at any one time
outstanding not exceeding the Amended Credit Limit of
Thirty Thousand and no/100
c. Other
Except as specifically amended hereby, the Mortgage shall
remain in full force and effect in accordance with its terms.

Inst # 1994-16940

OS/25/1994-16940
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SHELBY COUNTY JUDGE OF PROBATE
002 HCD 27.00

IN WITNESS WHEREOF, the have executed this instrument	undersigned Mortgagor and Moras of the date first written	rtgagee above.
Nave executed this instrument	Lever R. Button	(Seal)
	George R. Burton, Sr.	(Seal)
	Mary Nell Burton	_,
	<u></u>	_(Seal)
		_(Seal)
	First National Bank of Column	biana
	William R. Justice	
	Its In House Counse	<u></u>
ACKNOWLEDGMEN	T FOR INDIVIDUAL(S)	
STATE OF ALABAMA) SHELBY COUNTY)		•
I, the undersigned author	rity, a Notary Public in and i	for said
County in said State, hereby George R. Burton, Sr. and wife,	Mary Nell Dulcon	
whose name(s) is (are) signed	aledged before me on this da	.,,
haing informed of the content	s of said amendment, - ney	executed
the same voluntarily on the d		4
Given under my hand and day ofMay	_	
	Judy A. Mauis	
,	Notary Public	
My Commission Expires: 7/3/	941/	<u></u>
<u>ACKNOWLEDGME</u>	NT FOR NATIONAL BANK	
STATE OF ALABAMA) SHELBY COUNTY)		
I, the undersigned author	ority, a Notary Public in and	for said
County in said State, hereby	whose name as in nouse committee	banking
of First National Bank	foregoing amendment, and who	is known
to me, acknowledged before m	e on this day that, being int	ith full
authority, executed the same	voluntarily for and as the act	t of said
banking association.		
Given under my hand and day ofMay	official seal this the, 19 <u>94</u> .	23ra
	Origo Karo	المحاكمة
•	Notary Public	-100
My Commission Expires:	3.3.94	
This instrument prepared by: Name: First National Bank of Colu- Real Estate Department	mbiana Inst # 1994-16940	_ ,,,
Address: P. O. Box 977		
Columbiana, Al 35051	······································	
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SHELBY COUNTY JUDGE OF PROI 27.00