## First Alabama Bank

## PARTIAL RELEASE

STATE OF ALABAMA) Jefferson COUNTY)

P. O. Box 10247

For and in consideration of One Dollar (\$1.00	) and other good and	l valuable considerati	ons to it in hand
paid, the receipt whereof is hereby acknowledged, th	ne undersigned FIRS	T ALABAMA BANK	
, a corporation, does l Chelsea Properties, Inc	., formerly		
mortgage executed by Cloud & Estes, Inc.		dated12/	15/88
recorded in Volume 218 page 319 Amended in Book 300 Page 605 further amende Alabama; the following described property:		of Shelby ge 430, Shelby Co	County,
Lot 33, according to the survey of recorded in Map Book 16, page 69 A Shelby County, Alabama; being situa	, B & C in the Pr	obate Office of	
Mineral and mining rights excepted	• The second sec		• ·
	12:49 CO SHELBY CO	/1994-16905 PM CERTIFIED WITY JUDGE OF PROBATE HOR 8.50	
It being distinctly understood, however, that			
shall be and continue to remain in all respects to said			
the said mortgage in said mortgage and the note the	reby secured shall o	ontinue in full force	e and effect, and
the said FIRST ALABAMA BANK	, a corpor	ation, shall continue	to have all rights
and powers granted to it under said mortgage, exce	ept as to the above o	lescribed premises.	
corporation, has caused these presents to be execute  its	d byCharles :	ereto, on this	day
of, 19_94			
	FIRST ALAMAM	A MANK	<u> </u>
	By Back	talking	
	Charles L.	Watkins	
STATE OF ALABAMA)	Vice Presid	;e11L	
Jefferson COUNTY)			
I, the undersigned authority, a Notary Publ	tic in and for Said	County and State h	ereby certify that
Charles L. Watkins		Vice President	
- CHAILES D. MACKELIS	_ whose name as	<u>.</u>	······································
of FIRST ALABAMA BANK		corporation, is signe	
release, and who is known to me, acknowledge before			
conveyance, he, as such officer, and with full autho	rity, executed the sa	ne voluntarily for and	d as the act of said
Given under my hand and official seal this	day of _	May	<u>19 94</u> .
	,—		
	0 200 Da	Notary Public	200
LON-148	-	<del>-</del>	
P. D. Bar 18 # 4 3	·	MY COMMISSION EXPIRES FEBR	WARY 5, 1995