

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

This Instrument was Prepared by
MARY ANN ALLISON
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by PUMPKIN HOLLOW DEVELOPMENT CORP. under date of MAY 4, 1993, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Mortgage Book 1993, Page(s) 12926, the following described real estate, to wit:

UNIT 35, PUMPKIN HOLLOW CONDOMINIUM

This partial release shall in no way be constructed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by W. Guy Warren, its Vice President and Hugh Johnson, its Assistant Vice President and the corporate seal hereto affixed in Birmingham, Alabama on this 16TH day of MAY, 1994.

SouthTrust Mortgage Corporation

By: W. Guy Warren
Vice President

ATTEST:

Hugh Johnson
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

Inst # 1994-16904
05/25/1994-16904
12:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, do hereby certify that W. Guy Warren whose name as Vice President and Hugh Johnson whose name as Assistant Vice President of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 16TH day of MAY, 1994.

Mary Ann Allison
Notary Public

My Commission expires _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 6, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.