CML#187357			CIL 1006.	43
STATE OF ALABAMA			18733	1
COUNTY OF SHELBY	RE-ASSIGNMENT	r of mortgage	CIL 1006. 18733 MUL 9213	2027141
Bank, a Federally Charter	ed Savings Bank, granted, contract HOME LOAN MORTGAGE CON	onveyed, assign	ed, and deliv	Savings vered, with-
Road, N.W. Suite 700, At	anta, GA 30339			<del></del>
and wife Alabama Limited Partnersh day of <u>SEPTEMBER</u> , 19 19 92 , in the Office of the columns o	Elizabeth P. Menke ip in the principal sum of 92 , and filed for record f the Judge of Probate of exercises, together with to	To Collateral  55,200.00  on the 9th d SHELBY  he debt thereby	Mortgage, LTI dated the ay of <u>OCTOBE</u> County, Al	<u>29th</u> , R , labama, in
martages and	ED IN INST #1993-04457			
WHEREAS, the deliver MORTGAGE CORPORATION. 28: does hereby re-grant, re-Bank the above described in described, and all interpretations.	y of said mortgage was never 39 Paces Ferry Road, N.W. Since onvey, re-assign, and re-demortgage, together with the serest of the undersigned in this transfer is made with the serest of the undersigned in the serest of the s	uite 700, Atlant leliver unto New debt thereby s and to the lan	ta, GA 30339 South Federa ecured, the today ds and the pr	al Savings note there- roperty
TO HAVE AND TO HOLD Chartered Savings Bank, i	unto the said New South Fed Lts successors and assigns f	leral Savings Ba forever.	nk, a Federa	l1y
has caused this instrument its hereto affixed and attest both of whom	ed by	and its corpor	ate seal to	· · · · · · · · · · · · · · · · · · ·
day of	<del></del>		1	The state of the s
ATTEST:  Its Assistant Secretary  STATE OF VIRGINIA	Anna Chandler By Its About	apr Vaca Presid		
<del></del>				
COUNTY OF Fairfax	<del></del>			
a corporation, are signe before me on this day th	, a Notary Pul- tify that — Robert L Dolan e names as Assistant Treasurer ectively of the PROPRAL H d to the foregoing conveyand at, being informed of the couthority, executed the same	OMP LOAN WORTCAN ce, and who are ontents of the	Anna Chandler Assistant So.  Assista	acknowledge they as such
corporation				
Given under my hand	and official seal, this th	e aay	·	·
	Notary Pub	lic Elen Long		-
		/	$\supset$	
	My Commi	ission Expires:	4-1689 Pission 8	ixpirae February 28, 19

FEDERAL HOME LOAN MORTGAGE CORPORATION 2839 PACES FERRY ROAD, SUITE 700 ATLANTA, GA 30339

05/25/1994-16890 12:03 PM CERTIFIED SHELBY COUNTY JUDGE OF PROMATE 001 NCD 8.50 的一个人,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们也是一个人的,我们也是一个人的,我们也是一个人的,这种人 一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就

ATTN: RANDY ANDERSON