## SEND TAX NOTICE TO:

| ••  | (Name) E   | uilders Group, Inc.                                       |  |
|---|--|---|--|
|   | #  | 1 Office Park Circl                                       | Le   |
| this instrument was prepared by   | (Address)  | sirmingham, Alabama                                       | 35213                                      |
|   |  |   | ***************************************    |
| (Name) Morris J. Princiotta, Jr. 3000 Riverchase Galleria, Suite 490  |  | *****   |  |
| (Address) Birmingham. Alabama 35244   |  |   | 8  |
| Form 1-1-6 Rev. 8-70<br>CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP.,  | BIRMINGHAM, ALABA  | MA  |  |
|   | MEN BY THESE   |   | Ŧ  |
| COUNTY OF JEFFERSON   |  |   | 994-                                       |
| That in consideration of FORTY-EIGHT THOUSAND,  | NINE HUNDRED A   | (\$40,500.00)   | ₩.   |
| to the undersigned grantor, CEDARBEND PROPERTIE in hand paid by BUILDERS GROUP, INC., a corpo   | s, INC.<br>ration  | <b>8.</b>   | corporation.                               |
| the receipt of which is hereby acknowledged, the said   | CEDARBEND PR   | OPERTIES, INC.  |  |
| does by these presents, grant, bargain, sell and convey a   | ento the said<br>S GROUP, INC.,  | a corporation   |  |
| the following described real estate, situated in Shelby   |  |   | 6 H H                                      |
| Lots 30, 35 and 36, Block 2, according to Phase I, as recorded in Map Book 17, Page of Shelby County, Alabama.  | the survey of<br>39, in the Pr   | Cedar Bend<br>obate Office                                | 94-1687<br>CERTIF<br>3088 OF PROP<br>57.50 |
| Subject to:   |  |   | E 7. 5                                     |
| <ol> <li>Taxes for 1994 &amp; subsequent years,</li> <li>Easements as shown on recorded map.</li> <li>Building restriction line as shown</li> <li>Right of Way granted Alabama Power</li> <li>Deed Book 174, Page 306 &amp; Deed Book</li> <li>Restrictions appearing of record in</li> </ol> | on recorded ma<br>Co. recorded i<br>226, Page 533                      | np.<br>In Deed Book 109, Pa                               | 1/85/<br>100 A<br>E.W. COU                 |
| TO HAVE AND TO HOLD, To the said BUILD  And said CEDARBEND PROPERTIES, IN and assigns, covenant with said BUILDERS GROUP,   | its successo   |   | ssigns forever.                            |
| heirs and assigns, that it is lawfully seized in fee sin brances unless otherwise noted above, that it has a get that it will, and its successors and assigns shall, was builders group, INC.  heirs, executors and assigns forever, against the lawf   | nple of said premi<br>ood right to sell s<br>rrant and defend          | the same to the said                                      |  |
| IN MITTARDS MITTARDS , and serve  | END PROPERTIES   | , INC.  | by its                                     |
| President, John G. Joseph   | , , , ,  | authorized to execute the                                 |  |
| has hereto set its signature and seal, this the   | day of   | May   | <b>, 19</b> 94.                            |
| ATTEST:   |  | BEND PROPERTIES, IN                                       |  |
|   | Ву   | ohn D. Joseph   | President                                  |
| Secretary   | You You  | in G. Joseph ()   |  |
| STATE OF ALABAMA COUNTY OF JEFFERSON  |  |   |  |
| •   | a Ni-  | tary Public in and for                                    | said County, in                            |
| said State, hereby certify that John G. Jose, whose name as President of CEDARBENG a corporation, is signed to the foregoing conveyance this day that, being informed of the contents of the executed the same voluntarily for and as the act of  | ph  PROPERTIES, 1  and who is know  conveyance, he,  said corporation. | INC.<br>wn to me, acknowledge<br>as such officer and with | d before me on<br>h full authority,        |
| Given under my hand and official seal, this the   | 2444 day   | of May  | <b>, 19</b> 94.                            |