

ASSIGNMENT OF MORTGAGE

This instrument was prepared by:  
Ellen B. Jones  
Compass Mortgage Corporation  
15 South 20th Street - 16th Floor  
Birmingham, AL 35233

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for  
value received to it in hand paid by  
CITFED MORTGAGE CORPORATION OF AMERICA

hereinafter called "Assignee", does hereby grant, bargain, sell,  
convey and assign unto the said Assignee and its successors and  
assigns, that certain mortgage executed to it by

LUTHER H. BOZEMAN AND CATHY D. BOZEMAN, HUSBAND AND WIFE

*INST # 1994-14156*

and recorded in ~~Volume~~ , ~~Page~~ , of the records of

the Probate Court of SHELBY

County, Alabama.

Together with the debt secured thereby, with the interest provided  
therein, and all rights, title and interest in and to the property  
therein described without recourse against the said Compass Mortgage  
Corporation.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this  
conveyance to be signed by M. Craig Weeks, its Vice President, on  
May 12, 1994

COMPASS MORTGAGE CORPORATION

By: 

M. CRAIG WEEKS  
Inst # 1994-16865  
VICE PRESIDENT

05/25/1994-16865  
10:23 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50


ATTEST:

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said  
State, hereby certify that M. Craig Weeks whose name as Vice President  
of Compass Mortgage Corporation, a Delaware Corporation, is signed to  
the foregoing conveyance, and who is known to me, acknowledged before  
me on this day that being informed of the contents of such conveyance,  
he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and seal and official seal on this, the 12 day  
of MAY, 1994.

(Seal)

  
Notary Public

My Commission Expires  
on

LOAN #: BOZEMANLH-BAB

MY COMMISSION EXPIRES FEBRUARY 24, 1997

Inst # 1994-16865