

SEND TAX NOTICE TO:

(Name) Paul O. Weidman

(Address) 809 Wood Poppy Court

Birmingham, Al. 35244

This instrument was prepared by

(Name) J. Dan Taylor

(Address) 3021 Lorna Road, Suite 100, Birmingham, Al. 35216

Form TICO 5400 1-84

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - TICO TITLE INSURANCE

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of TWO HUNDRED FIFTY ONE THOUSAND FOUR HUNDRED EIGHTY FIVE AND 00/100 DOLLARS (\$251,485.00)

to the undersigned grantor, **LESLIE DEVELOPMENT CO., INC.** a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

PAUL O. WEIDMAN, and wife, SUSAN J. WEIDMAN

(herein referred to as GRANTEE) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama.

Lot 3509, according to the Survey of Riverchase Country Club 35th Addition, as recorded in Map Book 16, page 113, in the Probate Office of Shelby County, Alabama.

\$ 226,000.00 of the Purchase Price recited above was paid from a Purchase Money Mortgage filed simultaneously herewith.

Subject to easements, restrictions and rights of way of record.
Subject to 1994 taxes not yet due and payable.

Inst # 1994-16849

05/25/1994-16849
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MC3 34.00

TO HAVE AND TO HOLD unto the said GRANTEE, as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is covered or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **JAMES H. LESLIE** who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 20th day of May 19 94

ATTEST:

LESLIE DEVELOPMENT CO., INC.

By *James H. Leslie*
JAMES H. LESLIE President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, **J. DAN TAYLOR**

JAMES H. LESLIE

a Notary Public in and for said County in said

State, hereby certify that **JAMES H. LESLIE** President of **LESLIE DEVELOPMENT CO., INC.** whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th

day of May

19 94

My commission expires: 8-26-94

J. Dan Taylor
J. DAN TAYLOR Notary Public

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