RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

05/25/1994-16837-09:12 JUDGE OF PRODATE

AMERICAN RESIDENTIAL MORTGAGE CORPORATE OF COUNTY 100 ASHFORD CENTER N. ST.525

ATLANTA, GA. 30338

Loan Number:

940-159270

Date:

APRIL 12, 1994

# REFORMATION / AMENDMENT OF NOTE AND SECURITY INSTRUMENT

### **WHEREAS**

On or about

APRIL 11, 1994

, the undersigned Borrower made and delivered

to HERITAGE HOME MORTGAGE AN ALABAMA CORPORATION

(Lender/Beneficiary) that particular Note in the principal amount of \$ 265,600.00

the obligation of which Note is secured by a Security Instrument made by the Borrower for the benefit of the

Lender which Security Instrument was recorded on

in the office of the County Recorder County, State of ALABAMA

as Instrument Number

SHELBY

, Book

, Page

On or about APRIL 11, 1994 HERITAGE HOME MORTGAGE AN ALABAMA CORPORATION

GRANTED, ASSIGNED, AND TRANSFERRED

TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

all beneficial interest under the subject Security Instrument, together with the Note secured by said Security Instrument and:

- This Reformation is being executed in order to accurately reflect the original intent of the parties. This document 3. does not create any new obligation, liability or right. It accurately memorializes the Note and Security Instrument dated APRIL 11, 1994
- Said Security Instrument encumbers certain real property legally described as: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

and commonly known as:

1669 WINGFIELD DRIVE BIRMINGHAM, AL 35242

Said Note and Security Instrument contained an error and did not accurately reflect the true intent and agreement 5. of the parties; namely:

ON THE ADJUSTABLE RATE NOTE AND ADJUSTABLE RATE RIDER, SECTION 4(D), LIMITS ON INTEREST RATE CHANGES, READS:

THE INTEREST RATE I AM REQUIRED TO PAY AT THE FIRST CHANGE DATE WILL NOT BE GREATER THAN 9.125 % OR LESS THAN N/A %. ...

NOW THEREFORE, the parties hereto desire to reform said Note and Security Instrument as follows:

THE CORRECT SECTION 4(D) IS:

THE INTEREST RATE I AM REQUIRED TO PAY AT THE FIRST CHANGE DATE WILL NOT BE GREATER THAN 12.125 % OR LESS THAN N/A %. ...

This document prepared by

Kathuine J. Fgc KATHRINA J. FOX

RES. 1-4-ST-099 (05/93) ACST0991

PAGE 1 OF 2

## EXHIBIT "A"

是一个人,我们也是一个人,也是一个人,我们们也是一个人,我们们也是一个人,我们们也是一个人,我们们也是一个人,我们们也是一个人,我们们们们们们们们们们们们们们的

## DESCRIPTION OF PROPERTY

Lot 928, according to the Survey of Brook Highland, an Eddleman Community, 9th Sector, as recorded in Map Book 17, Page 63 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

CBC.

### LOAN NO 940-159270

IN WITNESS WHEREOF, the parties have set their hands and seals on the date first mentioned above.

Witness

**BORROWER** 

BERNARD CHATMAN

(Seal) -Borrower

(Seal)

-Borrower

LENDER

(Seal) -Borrower

AMERICAN RESIDENTIAL MORTGAGE CORPORATION,

A CALIFORNIA CORPORATION

M. FOX, 2ND VICE PRESIDENT

(Seal) -Borrower

STATE OF CALIFORNIA

County of SAN DIEGO

On APRIL 20, 1994

before me,

M. MCCAFFREY

, personally appeared

M. FOX

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the

within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)



STATE OF Alabama County of Jefferson

On this the

11th

day of

April

, before me the undersigned Notary Public, personally appeared Columbus Bernard Chatman and Linda F. Chatman

PERSONALLY KNOWN TO ME (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument,

and acknowledged that

they

executed it.

WITNESS MY HAND AND OFFICIAL SEAL

(This area for Official Notarial Seal)

NOTARY PUBLIC

MY COMMISSION EXPIRES: 10-21-95

Inst • 1994-16837

RES. 1-4-ST-099 (05/83) ACST0992

PAGE 205/25/1994-16837 09:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 NCD