JEFFERSON COUNTY) 179094-8'94 \$166 001 0 MORTGAGE CORPY ATION OF THE SOUTH POST OFFICE BOX 10726 (2119 SIXTH AVENUE, NORTH) BIRMINGHAM, ALABAMA 35202

MY COMMISSION EXPIRES AUGUST 12, 1990

	The state of the s
of the South, an Alabama Corporation, by	d to the undersigned, Mortgage Corporation
FEDERAL NATIONAL MORTGA	GE ASSOCIATION
the receipt whereof is hereby acknowledged bargin, sell, convey and assign unto FEDERAL NATIONAL MORTGAG	
that certain mortgage executed by Larry C	. Gibson and Wife, Joanna F. Gibson
bearing date of the 3rd day of Mar	rch . 19 87
and recorded in Volume 119 Page 7 Office of the Probate Judge of Shelby C the debt thereby secured and the property	of the mortgage records in the County , Alabama, together with
to be executed by CHARLES L. BAKER	on of the South, has caused this instrument is thereunto duly authorized, and the seal rrington , its ASSISTANT
	fixed, on this the lst day of
	MOPTGAGE CORPORATION OF THE SOUTH By have by Baker
	Its VICE PRESIDENT
ATTEST:	
Kuly, C. Henston ASSISTANT SectyThe	Inst. # 1994-16822
THE STATE OF ALABAMA) JEFFERSON COUNTY)	OBSESSING CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
I, Robye N. Looney county in said state hereby certify that	, a Notary Public in and for said CHARLES L. BAKER
whose name as VICE PRESIDENT a corporation, is signed to the foregoing acknowledged before me on this day that, transfer, he, as such officer and with fur voluntarily for and as the act of said corporation.	being informed of the contents of the ull authority, executed the same
Given under my hand and official seal	thislst day of June ,19 87.
his instrument was prepared by Willodean	Rollinge Motary Public
MCS# 194693 FNMA POOL # 916846	