| Sylvia M. Perdue | prepared | by: |
|-------------------------------------|----------|-----|
| Sylvia M. Perdue 3201 Lorna Road | • | |
| Birmingham, Alabama | 35216 | |



Warranty Deed

| | | | <u>.</u> | |
|--------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF A | |) | KNOW ALL MEN | BY THESE PRESENTS, |
| COUNTY OF | |) | | DOT f ADC |
| | | and and no/100 (\$18,000.00) | | DOLLLARS, |
| Ť | ed grantor, AWTREY | | | |
| (herein referred GRANTOR doe | to as GRANTOR) in s by these presents, gr | hand paid by the grantee her ant, bargain, sell and convey | ein, the receipt of which unto | is hereby acknowledged the said |
| | LARRY R | ENT DBA LARRY KENT BUILDING (| COMPANY | |
| (herein referred | to as GRANTEE , wh | ether one or more), the follo | wing described real estate | , situated in |
| | Shelby County, Alabama | to wit: | | |
| | | he Survey of Greenfield, Sect k 17, Page 131, in the Probat ama. | | • |
| | The above lot is converights of ways of Reco | yed subject to all easements, rd and exhibit A attached and | restrictions, covenants and hereunto made a part of t | nd his conveyance. |
| | Grantee's Address: | 5201 Roy Drive Helena, Alabama 35080 | | |
| a good right to the same to be persons. IN WITH | sell and convey the same said GRANTEE , his, NESS WHEREOF, th | e as aforesaid, and that it will her or their heirs, executo | l, and its successors and a ors and assigns forever, ac ECUTIVE VICE PRESIDENT wh | on all encumbrances, that it has ssigns shall, warrant and defend painst the lawful claims of all to is authorized to execute this |
| | a mar | REY BUILDING CORPO | ORATION | • |
| | 2117 | KBI DOLLDING CORE | 4 | |
| | BY: | D R. SLATTON, EXE | | |
| | | | 05/24/1994-1679 | 99 [ED |
| STATE OF | AT.ARAMA |)) | 1:52 PM DUDGE OF PROB | ATE |
| | | į | SHELBY COOK 12.00 | |
| | JEFFERSON | | | |
| whose name as E | XECUTIVE VICE PRESIDENT | is signed to the foregoing co | nveyance, and who is known | y certify that DONALD R. SLATTON to me, acknowledged before me on ull authority, executed the same |
| Given unde | r my hand and official | seal, this the 13th day of Ap | ril , 1994. | |
| | | | <i></i> | |
| | | _ | whileman | My Commission Expires |

Notary Public



Covenant for Storm Water Runoff Control

Grantee does, for itself, its successors and or assigns, herewith covenant and agree to take all measures necessary to prevent sediment and other pollutants in water used in the construction process or storm water run-off from disturbed areas from leaving the boundaries of the lot herein conveyed. Grantee further covenants to exercise Best Management Practices (BMPs) for control of poliutants in storm water runoff and to comply with all city, county and state regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act and the Alabama Environmental Management Act. Should Grantee fail to comply with this covenant, Grantor does reserve an easement over and across the property herein conveyed for itself, its agents, sub-contractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed Best Management Practices for the control of pollutants or siltation in storm water runoff. Grantor further reserves the right and authority to impose a lien on the property herein conveyed for the collection of cost incurred in the installation, erection or maintenance of such measures provided grantee does not reimburse Grantor for such cost within 10 days after receipt of written demand. The foregoing shall be and is a covenant running with the land to the benefit of Grantor, its successors and or

Grantee does hereby acknowledge and agree to the matters stated herein

Inst # 1994-16799

05/24/1994-16799
01:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00