

8.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

REASSIGNMENT AND TRANSFER OF MORTGAGE

For value received the undersigned, a corporation organized and existing under the laws of the State of Alabama as agent for mortgagee/assignee does hereby grant, bargain, sell, convey, assign, and deliver unto itself that mortgage executed by WILLIE/R.O. NIX to MORTGAGE INVESTORS, INC together with the promissory note as evidence of such indebtedness, recorded in VOLUME 226 PAGE 876 the office of the Judge of Probate of SHELBY County and transferred to FRED CANTER with such transfer recorded in VOLUME 230 PAGE 603 together with the indebtedness reflected by said note and mortgage, and all interest of the undersigned in and to the lands and properties described in said mortgage.

In Witness Whereof, the parties have hereunder set their hands and seal on this the 27th day of April 1994.

MORTGAGE INVESTORS, INC

By: Kathleen H. Tidmore
Kathleen H. Tidmore,
Operations Manager

1994-16771

05/24/1994-16771
12:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Kathleen H. Tidmore whose name, as the Operations Manager of the above corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of said conveyance, he as such official and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 27th day of April 1994.

By: Caprina D. Harris
Notary Public

**THIS INSTRUMENT WAS
PREPARED BY
CAPRINA D. HARRIS**

**MORTGAGE INVESTORS, INC,
1211 SOUTH 28th STREET
BIRMINGHAM, AL 35205**