

STATE OF ALABAMA

I PARTIAL MORTGAGE RELEASE

BIBB COUNTY

KNOW ALL MEN BY THESE PRESENTS, The Peoples Bank ~~XXXXXX~~, Centreville, Alabama, a corporation with its principal place of business at Centreville, Bibb County, Alabama, for and in consideration of the sum of One (\$1.00) Dollar and other valuable consideration to it paid in hand by JULES DONALD JERNIGAN, JR. AND WIFE, MARY ANN JERNIGAN, the receipt of which is hereby acknowledged, does release the following described real estate, to-wit:

LOT 2701, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, TWENTY-SEVENTH ADDITION AS RECORDED IN MAP BOOK 11, PAGE 56, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1994-16680

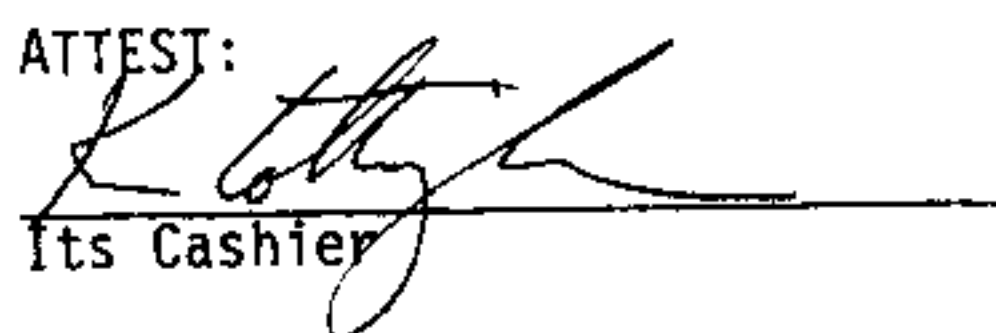
05/24/1994-16680
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

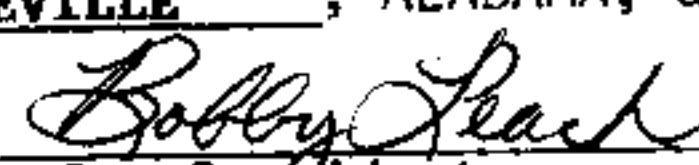
from that certain mortgage heretofore given by JULES DONALD JERNIGAN, JR. and MARY ANN JERNIGAN to The Peoples Bank of CENTREVILLE, Alabama, as the same appears of record in the Probate Office of SHELBY County, Alabama, in Mortgage Book 246, Page 916.

And in consideration of the consideration so paid by the said JULES DONALD JERNIGAN, JR. AND MARY ANN JERNIGAN, the said Peoples Bank of CENTREVILLE, Alabama, a corporation, does hereby remise, release, and quitclaim, unto the said JULES DONALD JERNIGAN, JR. and MARY ANN JERNIGAN and to their heirs and assigns forever, all and singular, the land and premises hereinbefore described, but it is expressly stipulated, agreed and understood that the said mortgage is and shall be in full force, virtue and effect against all the real estate described therein except the parcel or parcels herein released and such other parcel or parcels as may have heretofore been released.

In WITNESS WHEREOF, said corporation has caused these presents to be executed by its President, attested by its Cashier, and its corporate seal hereto affixed on this 13th day of MAY, 19 94.

ATTEST:


Its Cashier

THE PEOPLES BANK ~~OF ALABAMA~~,
CENTREVILLE, ALABAMA, a corporation
By: 
Its President

STATE OF ALABAMA

BIBB COUNTY

I, DEBBIE B. TITTLE, a Notary Public in and for said County, in said State, hereby certify that BOBBY LEACH and KEN COTTINGHAM, whose names as President and Cashier, respectively, of The Peoples Bank ~~XXXXXX~~, CENTREVILLE, Alabama, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this date that, being informed of the contents of the said instrument, they as such officers respectively and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 13th day of MAY, 19 94.


Notary Public

MY COMMISSION EXPIRES SEPTEMBER 2, 1996