

Position 1 - Chattel Security  
Position 5 - Real Estate Security

USDA-FmHA  
Form FmHA 460-4  
(Rev. 10-90)

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as  
owner and holder of the following-described lien instrument(s), made and executed by \_\_\_\_\_  
JAMES E. LUCAS and SYLVIA B. LUCAS, as recorded  
or filed in County of SHELBY  
State of ALABAMA, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATION	02-04-71	02-05-71		316	66

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the  
3RD day of MAY, 19 94, pursuant to delegation of authority published in  
7 CFR Part 1900 Subpart A.

UNITED STATES OF AMERICA

WITNESSES: \_\_\_\_\_

By

Charles E. Elliott, Jr.

CHARLES E. ELLIOTT, JR.

Title

County Supervisor

Farmers Home Administration  
United States Department of Agriculture

STATE OF ALABAMA  
COUNTY OF CHILTON } ss:

ACKNOWLEDGMENT

On this 3RD day of MAY, 19 94, before me, the subscriber, a  
Notary Public, in and for the above county and State, appeared  
CHARLES E. ELLIOTT, JR., known to me to be County Supervisor,  
Farmers Home Administration, United States Department of Agriculture, and the person who executed the fore-  
going instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the  
United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Clanton, Alabama

the day and year listed above.

[SEAL]

My commission expires 06/18/95  
(To be filled in if certifying officer is a notary public)

Ann W. Gore

ANN W. GORE  
Notary Public

(Signature)