

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registre, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to  <b>AmSouth Bank N.A.</b> <b>Commercial Loan Processing</b> <b>P.O. Box 11007</b> <b>Birmingham, AL 35288</b>		<p style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1994-16574</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">             05/23/94              SHELBY COUNTY JUDGE OF PROBATE              19.00              002 MCD           </p>
2. Name and Address of Debtor (Last Name First if a Person)  <b>Hinton, James L., Davis, Scott G.,</b> <b>Stephens, Kermit L., Stephens, Joseph W.</b> <b>Route 1, Brierfield, AL 35035</b> (See attached for addition debtors and addresses.)		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  <b>AmSouth Bank N.A.</b> <b>P.O. Box 11007</b> <b>Birmingham, AL 35288</b> <b>(Attn: Alabama Banking Dept.)</b> Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <b>023098</b> Filed with <b>Judge of Probate Shelby County, AL</b> Date Filed <b>6-1-1989</b>
6. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

By: *[Signature]*  
 Its: *[Signature]*  
 Signature(s) of Secured Party(ies)  
**AmSouth Bank N.A.**  
 Type Name of Individual or Business

ATTACHMENT FOR FINANCING STATEMENT

DEBTOR: HINTON, JAMES L., DAVIS, SCOTT G., STEPHENS,  
KERMIT L., STEPHENS, JOSEPH W.  
SECURED PARTY: AMSOUTH BANK N.A.

ADDITIONAL ADDRESSES FOR DEBTORS: 11 Hargrove Road East or  
1601 17th Street  
Tuscaloosa, Alabama 35401

Highway 219  
P.O. Box 367  
Centreville, Alabama 35042

COLLATERAL:

1. Receivables, contract rights, and all of the accounts, notes, bills, acceptances, chattel paper, or other forms of obligations now existing or hereafter coming into existence, which arise from the operation of the Premises or pertain directly or indirectly to the Premises or the Collateral, in which Borrowers, Operators, or either of them now have or may hereafter acquire any right, all proceeds thereof, all tax refunds due or to become due from the United States or any of the individual states, money on deposit with any bank or savings and loan association;

2. All subsidy payment rights arising from the Premises, or which pertain directly or indirectly to the Premises, whether they be accounts, proceeds, inventory, or general intangibles, including but not limited to nonproduction payments, disaster payments, and payments-in-kind (PIK), due or to become due as a payment to Borrowers or Operators from any federal, state or local governmental bodies, and all agencies, and programs thereof;

3. All Inventory, which is located now or in the future on the Premises, or which arises from the operation of the Premises, or which pertains directly or indirectly to the Premises or the Collateral, now or hereafter owned or acquired by Borrowers or Operators irregardless of whether or not such Inventory or any part thereof shall be in existence at the date hereof or shall come into existence subsequently thereto;

4. All trees, stumpage, timber (standing or cut), timber to be cut, timber rights, cutting rights, stumpage rights, logging equipment, sawmills, lumber, liens for stumpage, fructus industriales, and fructus naturales located on the Premises, or which at one time were located on the Premise, or which will be located on the Premises at some time in the future;

Inst # 1994-16574

ucc.fs1

05/23/1994-16574  
01:32 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 19.00